

2020070464

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Diego
From: (Public Agency): Rainbow Municipal Water District
3707 Old Highway 395
Fallbrook, CA 92028
(Address)

Project Title: Phase I Pressure Reducing Station Replacement Project

Project Applicant: Rainbow Municipal Water District

Project Location - Specific:
Tecalote Drive (Pala Mesa Condos, Pala Lake South, and Pala Lake North), and Pala Mesa Drive (Almendra Ct).

Project Location - City: Fallbrook (unincorporated) Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:
The project includes the replacement of three existing underground pressure-reducing station vaults with three above-ground pressure-reducing stations, and installation of connecting pipelines.

Name of Public Agency Approving Project: Rainbow Municipal Water District

Name of Person or Agency Carrying Out Project: Rainbow Municipal Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 2 (Sect.15302), Class 3, Sect.15303;
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project involves replacement of existing structures and facilities where the new structure would be located on the same site as the structure replaced. The utility facilities would have substantially the same purpose and capacity as the structure replaced, with no expansion of capacity (Sect. 15302c). The new facilities would be within small structures and would support water facilities (Sect. 15303d).

Lead Agency Contact Person: Steve Strapac Area Code/Telephone/Extension: 7607281178x199

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [X] No

Signature: Steve Strapac Date: 2/4/20 Title: District Engineer
Governor's Office of Planning & Research

[X] Signed by Lead Agency [] Signed by Applicant

Jul 24 2020

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

STATE CLEARINGHOUSE

FILED

Ernest J. Dronenburg, Jr. Recorder County Clerk

FEB 06 2020

K. Ortiz

BY DEPUTY



San Diego County



Transaction #: 4453970
Receipt #: 2020065553

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 02/06/2020
Cashier Location: SD

Print Date: 02/06/2020 11:06 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

VITALCHEK PAYMENT \$50.00

Total Payments \$50.00

Miscellaneous Item

FISH & WILDLIFE FEES

Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:		\$50.00

Grand Total - All Documents: \$50.00

02/06/2020

11:05 AM PST

SAN DIEGO COUNTY VITAL RECORDS
1600 PACIFIC HIGHWAY
ROOM 260
SAN DIEGO, CA 92101

TERMINAL NAME: E6824105

ORDER #: 104812817

PAYMENT

COUNTER PAYMENT \$50.00
4453970

AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

CARD #: 1024 AMERICAN EXPRESS
NAME: THOMAS KENNEDY
PAYMENT: CREDIT CHIP READ-CONTACT
MODE: ISSUER
MID: *****3855
TID: *****655
AUTH CODE: 062519
APP LABEL: AMERICAN EXPRESS
CVM: NO SIG REQUIRED
AID: A000000025010001
TC: 0B43E0F9A6007306
AMOUNT: \$52.50

*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

CUSTOMER COPY