2020070464

Notice of Exemption Appendix E From: (Public Agency): Rainbow Municipal Water District To: Office of Planning and Research P.O. Box 3044, Room 113 3707 Old Highway 395 Sacramento, CA 95812-3044 Fallbrook, CA 92028 County Clerk County of: San Diego (Address) Phase I Pressure Reducing Station Replacement Project Project Title: Rainbow Municipal Water District Project Applicant: Project Location - Specific: Tecalote Drive (Pala Mesa Condos, Pala Lake South, and Pala Lake North), and Pala Mesa Drive (Almendra Ct). Fallbrook (unincorporated) Project Location - City: Project Location - County: Description of Nature, Purpose and Beneficiaries of Project: The project includes the replacement of three existing underground pressure-reducing station vaults with three above-ground pressure-reducing stations, and installation of connecting pipelines. Name of Public Agency Approving Project: Rainbow Municipal Water District Name of Person or Agency Carrying Out Project: Rainbow Municipal Water District Exempt Status: (check one): ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Categorical Exemption. State type and section number: Class 2 (Sect.15302), Class 3, Sect.15303) ☐ Statutory Exemptions. State code number: Reasons why project is exempt: The project involves replacement of existing structures and facilities where the new structure would be located on the same site as the structure replaced. The utility facilities would have substantially the same purpose and capacity as the structure replaced, with no expansion of capacity (Sect. 15302c). The new facilities would be within small structures and would support water facilities (Sect. 15303d). Lead Agency Steve Strapac 7607281178x199 Contact Person: Area Code/Telephone/Extension: If filed by applicant:

2. Has a Notice of Exemption/been filed by the public agency approving the project? ☐ Yes ☑ No

Signed by Lead Agency □ Signed by Applicant

Attach certified document of exemption finding.

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Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

STATE CLEARING HOUSE

Governor's Office of Planning & Research

Jul 24 2020

Friest J Dronenburg, Jr. Recorder County Clerk

Signature:

FEB 0 6 2020

K. Ortiz



State of California - Department of Fish and Wildlife

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

*DFW 753.5a (Rev. 12/10/19) Previously DFG 753.5a

		RECEIPT	
		37-2020- 009	97
		STATE CLEARIN	NGHOUSE NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			
	LEADAGENCY EMAIL		DATE
RAINBOW MUNICIPAL WATER DISTRICT			02/06/2020
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
San Diego County			*2020-0097*
PROJECT TITLE			
PHASE I PRESSURE REDUCING STATION REPLACEME	ENT PROJECT		
PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL		AIL	PHONE NUMBER
RAINBOW MUNICIPAL WATER DISTRICT			(760) 728-1178
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
3707 OLD HIGHWAY 395	FALLBOOOK	CA	92028
PROJECT APPLICANT (Check appropriate box)	1		
☐ Local Public Agency ☐ School District ☒	Other Special District	State Ag	ency Private Entity
CHECK APPLICABLE FEES:			
☐ Environmental Impact Report (EIR)	\$3		
☐ Mitigated/Negative Declaration (MND)(ND)	\$2		
☐ Certified Regulatory Program document (CRP)	\$1	,136.50 \$ _	
<u> </u>			
Exempt from fee			
✓ Notice of Exemption (attach)			
CDFW No Effect Determination (attach)	ı		
Fee previously paid (attach previously issued cash receipt copy)	! 		
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00 \$	
✓ County documentary handling fee	Control Board only)	\$ _	\$50.00
Other		\$ _ \$	The state of the s
PAYMENT METHOD:		• _	
☐ Cash ☑ Credit ☐ Check ☐ Other 104812817	TOTAL REC	CEIVED \$ _	\$50.00
SIGNATURE	Y OF FILING PRINTED NAM	IE AND TITLE	
X San E	Diego County	K.ORTIZ	, Deputy



San Diego County

Transaction #: Receipt #:

4453970 2020065553



Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date:

02/06/2020

Cashier Location: SD

Print Date:

02/06/2020 11:06 am

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment		
VITALCHEK PAY	MENT	\$50.00
Total Payment	ts	\$50.00
	neous Item	
FISH & WILDLIFE	FEES	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees	s Due:	\$50.00
Grand Total - All	Documents:	\$50.00

SAN DIEGO COUNTY VITAL RECORDS 1600 PACIFIC HIGHWAY ROOM 260

SAN DIEGO, CA 92101

TERMINAL NAME: E6824105

ORDER #: 104812817

PAYMENT

COUNTER PAYMENT

\$50.00

4453970

AGENCY SUBTOTAL: \$50.00

LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

CARD II: 1024

AMERICAN EXPRESS

NAME:

THOMAS KENNEDY

PAYMENT: CREDIT

CHIP READ-CONTACT

MODE:

ISSUER ********3855

MID: TID:

AUTH CODE:

862519

APP LABEL:

AMERICAN EXPRESS

CVM:

NO SIG REQUIRED

AID:

A000000025010801

TC:

0B43E0F9A6007306

\$52.50

AMOUNT:

*** CARD APPROVED ***

AMOUNT PAID:

\$52.50

CUSTOMER COPY