

Notice of Completion

SEE NOTE BELOW

Control Number # PLER2019-00026

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: Old Florintown Septic Conversion

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Julie Newton
Phone: (916) 876-8502
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Sacramento
Cross Streets: Flroin Rd/Reese Rd Zip Code: 95828
Lat. / Long.: 38° 29' 32.02" N/ -121° 23' 48.37" W Total Acres: ~87
Assessor's Parcel No.: Various Section: 35/2 Twp: 8N/7N Range: 5E Base: Mt Diablo
Within 2 Miles: State Highway # 99 Waterways: Florin Creek
Airports: n/a Railways: Union Pacific Schools: Florin Elementary, Gerber Junior High, James Rutter Middle, David Reese Elementary, Samuel Kennedy Elementary,

Document Type

CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) _____ Mit Neg Dec Other: _____

NEPA: NOI EA Draft EIS FONSI

OTHER: Joint Document Final Document Other: _____

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: construction bid

Development Type

Residential: Units _____ Acres _____ Water Facilities: Type: _____ MGD: _____
 Office: Sq. Ft. _____ Acres _____ Employees _____ Transportation: Type: _____
 Commercial: Sq. Ft. _____ Acres _____ Employees _____ Mining: Mineral: _____
 Industrial: Sq. Ft. _____ Acres _____ Employees _____ Power: Type: _____ MW: _____
 Education: _____ Waste Treatment: Type: sewer line installation MGD: _____
 Recreational: _____ Hazardous Waste: Type: _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: _____

Present Land Use/Zoning/General Plan Use

Residential/Commercial/Industrial

Project Description

The Project consists of the installation of infrastructure to facilitate connecting 94 parcels with septic systems to the public sewer system. Of these 94 parcels, 57 are residential, 1 is mixed use residential, 20 are non-residential (Church and

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

commercial), and 16 are vacant. Project implementation would include new sewer collector pipelines in the Old Florintown community, lateral connections to existing residential and commercial structures, and the subsequent decommissioning of existing septic systems. Staging areas would be used as temporary parking and equipment/materials storage areas during project construction.

Gravity sewer collectors exist in the general vicinity of the Old Florintown community area. Due to the collector depth and proximity to the parcels evaluated, the parcels to the west require only lateral connections to existing gravity sewer collectors in order to install a sewer connection; whereas the parcels to the east and segments along Florin Road require a new sewer collector in order to connect. Reese Road and McNie Avenue do not have sewer collectors and, therefore, a new (8 inch) sewer collector will be required to connect the parcels along these roads. Maximum construction depth would be 15 feet. The tie in connection point to the existing sewer is located at the intersection of Pritchard Road and McNie Avenue. The 8 inch sewer on Pritchard Road would also need to be extended to Judette Avenue.

The lateral connection point for each parcel is dependent upon the location of its septic system. An easement acquisition would be required for the alignment to service 7391 Reese Road. Existing easements would be adequate to service other land-locked parcels. Sewer flows will ultimately connect to the Regional San Inceptor for conveyance to the Sacramento Regional Wastewater Treatment Plant.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input type="checkbox"/> Regional WQCB # <u>5S</u> (Central Valley) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: (_____) _____
Phone: (_____) _____	

Signature of Lead Agency Representative: Julie Newton **Date:** 7/22/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.