

# Notice of Completion

SEE NOTE BELOW

Control Number # PLER2019-00026

SCH # 2020070490

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

## Project Title: Old Florintown Septic Conversion

Lead Agency: Sacramento County

Mailing Address: 827 7<sup>th</sup> Street, Rm 225

City: Sacramento Zip: 95814

Contact Person: Julie Newton

Phone: (916) 876-8502

County: Sacramento

## Project Location

County: Sacramento City/Nearest Community: Sacramento

Cross Streets: Flroin Rd/Reese Rd Zip Code: 95828

Lat. / Long.: 38° 29' 32.02" N / -121° 23' 48.37" W

Total Acres: ~87

Assessor's Parcel No.: Various Section: 35/2 Twp: 8N/7N Range: 5E Base: Mt Diablo

Within 2 Miles: State Highway # 99 Waterways: Florin Creek

Airports: n/a Railways: Union Pacific Schools: Florin Elementary, Gerber Junior High, James Rutter Middle, David Reese Elementary, Samuel Kennedy Elementary.

## Document Type

**CEQA:**  NOP  Draft EIR  
 Early Cons  Supplement/Subsequent EIR  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**NEPA:**  NOI  
 EA  
 Draft EIS  
 FONSI

**OTHER:**  Joint Document  
 Final Document  
 Other: \_\_\_\_\_

## Local Action Type

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (subdivision, etc.)  Other: construction bid

## Development Type

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Office: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type: \_\_\_\_\_  
 Commercial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral: \_\_\_\_\_  
 Industrial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type: \_\_\_\_\_ MW: \_\_\_\_\_  
 Education: \_\_\_\_\_  Waste Treatment: Type: sewer line installation MGD: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type: \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues Discussed in Document

Aesthetic/Visual  Floodplain/Flooding  Schools/Universities  Water Quality  
 Agricultural Land  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Air Quality  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Archeological/Historical  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Fiscal  Recreation/Parks  Vegetation  Other: \_\_\_\_\_

## Present Land Use/Zoning/General Plan Use

Residential/Commercial/Industrial

## Project Description

The Revised Project would include seven additional parcels changing the total parcel count included in the project from 94 parcels to 101 parcels. No other changes to the project are proposed. Participating parcels and potential staging areas of the

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

Revised Project are illustrated in Plate IS-2. All seven parcels are located immediately to the north of the parcels included in the Approved Project. The additional parcels would be located along Tokay Avenue and would connect to the sewer line located along Florin Road. As discussed in the IS/MND prepared for the Approved Project, the parcels along Florin Road require a new sewer collector in order to connect to public infrastructure. Similar to the Approved Project, the maximum construction depth under the Revised Project area would be 15 feet. Additional easements may be required if the existing easements are not adequate to service other land-locked parcels. These additional parcels would connect to the central pipe in Florin Road, which would connect via the same pathway as described in the Approved Project. Sewer flows will ultimately connect to the Regional Sanitation Interceptor for conveyance to the Sacramento Regional Wastewater Treatment Plant.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways
- California Highway Patrol
- Caltrans District # \_\_\_\_\_
- Caltrans Division of Aeronautics
- Caltrans Planning (Headquarters)
- California Waste Management Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # \_\_\_\_\_
- Food & Agriculture, Department of
- Forestry & Fire Protection
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Integrated Waste Management Board
- Native American Heritage Commission
- Office of Emergency Services
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation
- Pesticide Regulation, Department of
- Public Utilities Commission
- Reclamation Board
- Regional WQCB # 5S (Central Valley)
- Resources Agency
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower L.A. Rivers and Mtns Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources
- Other \_\_\_\_\_
- Other \_\_\_\_\_

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### Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

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### Lead Agency (Complete if applicable)

Consulting Firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: (\_\_\_\_\_) \_\_\_\_\_

Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: (\_\_\_\_\_) \_\_\_\_\_

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** 12/30/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.