

2020070521

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Calaveras
891 Mountain Ranch Road
San Andreas, CA 95249

From: (Public Agency): Calaveras Public Utility District
P.O. Box 666
San Andreas, CA 95249
(Address)

Project Title: Jeff Davis Water Treatment Plant Improvements Planning Study

Project Applicant: Calaveras Public Utility District

Project Location - Specific:
1601 West Forty Road

Project Location - City: Mokelumne Hill Project Location - County: Calaveras

Description of Nature, Purpose and Beneficiaries of Project:

This project includes evaluating a structurally deficient clearwell tank, aging waterlines, meters and filters to find design solutions. The project will also evaluate the installation of a recycle backwash system.

Name of Public Agency Approving Project: Calaveras Public Utility District

Name of Person or Agency Carrying Out Project: Calaveras Public Utility District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number: Cal. Code Regs, Title 14, Article 18, Section 15262

Reasons why project is exempt:

The project is statutorily exempt based on its qualifications under California Code of Regulations, Title 14, Article 18, Section 15262. This project is a planning study to evaluate existing facilities for potential design improvements.

Lead Agency
Contact Person: Donna Leatherman Area Code/Telephone/Extension: 209-754-9442

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Donna Leatherman Date: 07/28/2020 Title: District Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

(ENDORSED) FILED Governor's Office of Planning & Research
Date Jul 28 2020
County of Calaveras
Rebecca Turner
County Clerk-Recorder
05-2020-045 STATE CLEARINGHOUSE
07/28/2020

Beth Cole
bc Cole, Deputy Clerk



Rebecca Turner
Calaveras County
County Clerk-Recorder
891 Mountain Ranch Road
San Andreas, CA 95249
(209) 754-6372
<http://calaverasgov.us>

Receipt: 20-7080

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$0.00
	# Pages	1
	Document #	05-2020-045
	Document Info:	CALAVERAS PUBLIC UTILITY DISTRICT
	Filing Type	NOE
	No F & W Fee	false
	File Endorsed Label	3
Total		\$0.00
Change (Cash)		\$0.00

THANK YOU. PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 05-2020-045
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CALAVERAS PUBLIC UTILITY DISTRICT	LEAD AGENCY EMAIL dleatherman@cpud.org	DATE 07/28/2020
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COUNTY/STATE AGENCY OF FILING CALAVERAS	DOCUMENT NUMBER
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PROJECT TITLE
JEFF DAVIS WATER TREATMENT PLANT IMPROVEMENTS PLANNING STUDY

PROJECT APPLICANT NAME CALAVERAS PUBLIC UTILITY DISTRICT	PROJECT APPLICANT EMAIL dleatherman@cpud.org	PHONE NUMBER (209) 754-9442
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PROJECT APPLICANT ADDRESS PO BOX 666	CITY SAN ANDREAS	STATE CA	ZIP CODE 95249
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ _____ |
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 | | |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> County documentary handling fee | | \$ _____ |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ **\$0.00**

SIGNATURE X <i>Beth Cole</i>	AGENCY OF FILING PRINTED NAME AND TITLE Beth Cole, Deputy County Clerk-Recorder
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