

PUBLIC NOTICE
INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION
CITY OF SAN JOSE, CALIFORNIA

Project Name: 1103 Curtner Avenue Project
File No.: CP11-041

Description: Conditional Use Permit to allow the demolition of an existing fueling canopy and inactive fuel dispensers, construction of a 1,708 square foot fueling canopy over 3 multi-product dispensers, and an addition of one 20,000-gallon underground storage tank on a 0.75 gross acre site. The project also includes interior renovations to the existing convenience store.

Location: Northwest corner of Curtner Avenue and Lincoln Avenue, located at 1103 Curtner Avenue.
Assessor's Parcel No.: 439-08-068 **Council District:** 6

Applicant Contact Information: Franges Michael Trustee & Et Al, 1671 Juanita, San Jose, CA 95125, (408) 242-2242.

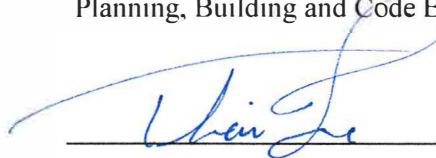
The City has performed an environmental review of the project. The environmental review examines the nature and extent of any adverse effects on the environment that could occur if the project is approved and implemented. Based on the review, the City has prepared a Draft Mitigated Negative Declaration (MND) for this project. An MND is a statement by the City that the project will not have a significant effect on the environment because the project will include mitigation measures that will reduce identified project impacts to a less than significant level. The project site is not included on a list of Hazardous Waste and Substance Sites, as compiled by the State Office of Planning and Research, pursuant to Section 65962.5 of the California Government Code.

The public is welcome to review and comment on the Draft MND. The public comment period for this Draft MND begins on **Friday, July 31, 2020 and ends on Thursday, August 20, 2020**. The Draft MND, Initial Study, and reference documents are available online at: www.sanjoseca.gov/negativedeclarations.

In response to the COVID-19 and Shelter-in-Place policy, hard copies are no longer available at the typical locations such as the City of San José Department of Planning, Building and Code Enforcement, located at City Hall, 200 East Santa Clara Street; and at the Dr. Martin Luther King, Jr. Main Library, located at 150 E. San Fernando Street during normal business hours.

Therefore, if requested, a hard copy will be mailed to you. Please allow time for printing and delivery. Please contact Kara Hawkins at (408)535-7852 or by email at kara.hawkins@sanjoseca.gov.

Rosalynn Hughey, Director
Planning, Building and Code Enforcement



Deputy

7/28/2020

Date

Kara Hawkins
Environmental Project Manager