

2020079025

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Pipeline Replacement Program 2020

Lead Agency: Valley Center Municipal Water District Contact Person: Nick Lyuber, PE
Mailing Address: 29300 Valley Center Road Phone: (760) 735-4500
City: Valley Center Zip: 92082 County: San Diego

Project Location: County: San Diego City/Nearest Community: Valley Center

Cross Streets: Various locations throughout the District's service area Zip Code: 92082

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: ...

Assessor's Parcel No.: ... Section: ... Twp.: ... Range: ... Base: ...

Within 2 Miles: State Hwy #: SR 78 Waterways: None
Airports: None Railways: None Schools: Valley Center USD

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Supplement/Subsequent EIR [ ] Neg Dec [x] Mit Neg Dec
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
Other: [ ] Joint Document [ ] Final Document [ ] Other:

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: Pipe Replace

Development Type:

- [ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[x] Water Facilities: Type new pipelines MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[ ] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Water reservoir-pump station/Public-Semi Public Facilities

Project Description: (please use a separate page if necessary)

The proposed Pipeline Replacement Program has been initiated to address infrastructure deficiencies that have contributed to an increase in the number of pipe breaks and joint failures in recent years. The District has identified and prioritized the individual projects based on observed physical pipeline deterioration as well as pipe material and age. A total of 10 pipeline segments have been identified. The work would require excavation/trenching down to the existing pipe, removal of the pipe, replacement with a new pipe segment, placement of backfill and restoration of the surface. In some cases, a new alignment is proposed to avoid environmental impacts associated with removing the existing pipeline. In these cases, the new pipeline would be installed and the existing pipeline would be abandoned in place.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants                |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

-----

**Local Public Review Period (to be filled in by lead agency)**

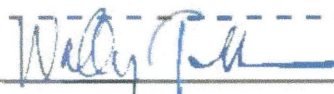
Starting Date August 3, 2020 Ending Date September 1, 2020

-----

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Birdseye Planning Group</u>	Applicant: <u>Valley Center Municipal Water District</u>
Address: <u>P.O. Box 1956</u>	Address: <u>29300 Valley Center Road</u>
City/State/Zip: <u>Vista, CA 92085</u>	City/State/Zip: <u>Valley Center, 92082</u>
Contact: <u>Ryan Birdseye</u>	Phone: <u>760-749-1600</u>
Phone: <u>760-712-2199</u>	

-----

**Signature of Lead Agency Representative:**  **Date:** 7.28.2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.