

Notice of Completion & Environmental Document Transmittal

2020079026

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Stadium District Sub-Area A Project

Lead Agency: City of Anaheim

Contact Person: Susan Kim

Mailing Address: Planning & Building Department 200 South Anaheim Boulevard

Phone: (714) 833-8144

City: Anaheim

Zip: 92805

County: Orange

Project Location: County: Orange City/Nearest Community: Anaheim

Cross Streets: APN 232-011-02, 232-011-06, 232-011-35, 232-011-36, 232-011-37, 232-011-38, 232-011-39, 232-011-40, 232-011-41, 232-011-42, 232-011-43, 232-011-44, 232-011-47, 232-011-48, 232-011-50 Zip Code: 92806

Longitude/Latitude (degrees, minutes and seconds): 117 ° 53 ' 1.45 " N / 33 ° 48 ' 0.51 " W Total Acres: 152

Assessor's Parcel No.: See Above

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 57

Waterways: Santa Ana River

Airports:

Railways: AMTRAK

Schools:

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
- Early Cons Supplement/Subsequent EIR EA Final Document
- Neg Dec (Prior SCH No.) Draft EIS Other: SCEA
- Mit Neg Dec Other: FONSI

Governor's Office of Planning & Research

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (Subdivision, etc.) Other:

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STATE CLEARINGHOUSE

Development Type:

- Residential: Units 5175 Acres
- Office: Sq.ft. 2,651K Acres Employees
- Commercial: Sq.ft. 1,709K Acres Employees
- Industrial: Sq.ft. Acres Employees
- Educational:
- Recreational: Public Parks
- Water Facilities: Type MGD
- Transportation: Type
- Mining: Mineral
- Power: Type MW
- Waste Treatment: Type MGD
- Hazardous Waste: Type
- Other: Stadium

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
- Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
- Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
- Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
- Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
- Coastal Zone Noise Solid Waste Land Use
- Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
- Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Public Recreational (PR) Zone and Platinum Triangle Mixed Use (PTMU) Overlay Zone.

Project Description: (please use a separate page if necessary)

In December 2019, the City entered into a Purchase and Sale Agreement (PSA) to convey the Project Site to the Applicant, subject to the City's approval of a Disposition and Development Agreement (DDA). The Proposed Project includes the construction of 5,175 residential dwelling units, 1,709,172 square feet (sf) of commercial uses (including 943 hotel rooms), 2,651,155 sf of office uses, public parks not less than 10.2 acres but no more than 13.2 acres, and a Fire Station. The Proposed Project provides for the retention and maintenance of the existing 45,500-seat Angel Stadium (Stadium); however the Applicant may elect to replace the existing Stadium with a new stadium of the same approximate size and seating capacity at some time in the future. The existing Stadium would continue to operate during the construction of the replacement stadium.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

| | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>12</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 30, 2020 Ending Date August 31, 2020

Lead Agency (Complete if applicable):

| | |
|---|--|
| Consulting Firm: <u>LSA Associates Inc.</u> | Applicant: <u>SRB Management LLC</u> |
| Address: <u>20 Executive Park, Suite 200</u> | Address: <u>2850 W. Horizon Ridge Pkwy., Suite 200</u> |
| City/State/Zip: <u>Irvine, California 92614</u> | City/State/Zip: <u>Henderson, Nevada 89052</u> |
| Contact: <u>Nicole Dubois, Principal in Charge,</u> | Phone: <u>(657) 333-2838</u> |
| Phone: <u>949-553-0666</u> | |

Signature of Lead Agency Representative: Susan Kim

Digitally signed by Susan Kim
Date: 2020.07.29 15:39:45 -07'00'

Date: 7/29/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.