NOTICE OF EXEMPTION

TO: Governor's Office of Planning and Research
State Clearinghouse
Office P.O. Box 3044
Sacramento, CA 95812-3044

FROM: State Water Resources Control Board
Sonoma District Office
50 D St. Room 200
Santa Rosa, CA 95404

SCH#:

WATER SYSTEM #: 4901459

PROJECT TITLE: Robert Young Family LP - UV Treatment Permit Amendment Project (Project)

LEAD AGENCY: State Water Resources Control Board
CONTACT PERSON: Janice Oakley
PHONE NUMBER: 707-576-2145

PROJECT LOCATION: 4950 Red Winery Rd, Geyserville, CA 95441

PROJECT DESCRIPTION: The Robert Young Family Limited Partnership installed a 20 gallon-per-minute VIQUA PRO20 ultraviolet (UV) unit for disinfection at the tasting room service connection. The UV unit is installed inline on 2.5-inch S40 PVC and mounted on the side of an existing winery structure. A five-micron pre-filter is installed in-line prior to the ultraviolet treatment.

PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT: This is to advise that the State Water Resources Control Board (State Water Board) has determined that the Project is exempt from the California Environmental Quality Act and will issue a drinking water supply permit for the operation of the above described Project. A record of permit issuance for the Project is available to the general public at the State Water Board, Division of Drinking Water District Office noted above.

Categorical Exemption Status:

☒ Class 1 Existing Facilities
(California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19, Section 15301)

☒ Class 3 New Construction or Conversion of Small Structures
(California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19, Section 15303)

Reason why Project is exempt: The Project was a negligible expansion of use of an existing facility and construction of the facility is complete. The Project involves no expansion of use beyond that existing at the time of the lead agency's determination. This project includes construction of water supply and distribution lines of less than sixteen inches in diameter and no greater than one mile in length with a UV disinfection appurtenance.

Signature: Janice M. Oakley Date: Digitally signed by Janice M Oakley Date: 2020.07.30 14:46:16 -07'00'

Water Boards

Name: Janice Oakley Title: District Engineer

Governor's Office of Planning & Research

Jul 30 2020

STATE CLEARINGHOUSE