

Notice of Exemption

2020070585



To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534

Street Address:
1400 Tenth Street
Sacramento, CA 95814

State Clearinghouse Number: N/A

Project Title: Middle Lake Restoration Project (Lake Alteration Agreement No. 1600-2019-0338-R3)

Project Location: The project is located at Middle Lake, in the County of San Francisco, State of California; Latitude 37.7674, Longitude -122.4996 or Section 11, Township 2S, Range 6W, U.S. Geological Survey (USGS) map San Francisco North; Assessor's Parcel Number 1700001.

Project Description: The California Department of Fish and Wildlife has executed Lake Alteration Agreement number 1600-2019-0338-R3, pursuant to Section 1602 of the Fish and Game Code to the San Francisco Recreation and Parks Department.

The proposed project will rehabilitate Middle Lake and its surrounding area to improve aquatic and upland ecosystem and aesthetics for park visitors. To rehabilitate Middle Lake the proposed project will excavate and re-contour Middle Lake, replace lake bottom clay liner, improve water circulation and aeration, restore vegetation, rehabilitate a pedestrian trail, install a boat launch, and install a wooden foot bridge.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: San Francisco Recreation and Parks Department

Exempt Status:

- Statutory Exemption
- Categorical Exemption. Type – Class 4; California Code of Regulations, title 14, section 15304

Reasons why project is exempt: The proposed project will make minor alterations to land by rehabilitating Middle Lake, rehabilitating a pedestrian trail, installation of a boat launch, and installation of a wooden foot bridge.

CDFW Contact Person: Monica Oey, Environmental Scientist, (707) 428-2088

DocuSigned by:

Signature:  Date: July 31, 2020

Craig J. Weightman, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: ~~_____~~ **Jul 31 2020**

STATE CLEARINGHOUSE