

To: Office of Planning and Research
 PO Box 3044
 1400 Tenth Street, Room 113
 Sacramento, CA 95812-3044

From: California Energy Commission
 1516 Ninth Street, MS-48
 Sacramento, CA 95814

Project Applicant: Electric Power Research Institute, Inc.

Project Title: Characterizing Emissions from California Biomethane Facilities

Project Location:

<u>Address</u>	<u>City</u>	<u>County</u>
3420 Hillview Ave	Palo Alto 94304	Santa Clara
44090 County Road 28H	Woodland 95776	Yolo
45400 County Road 28H	Davis 95616	Yolo
820 Levitin Way	American Canyon 94503	
16777 I Dr	Tulare 93274	Tulare

Description of Nature, Purpose and Beneficiaries of Project:

This project conducts ambient measurements of greenhouse gases and other air pollutants (with some collection of liquid and solid samples) and does not require any permits.

Name of Public Agency Approving Project: California Energy Commission

Name of Person or Agency Carrying Out Project: Electric Power Research Institute, Inc.

Exempt Status: *(check one)*

- Ministerial Exemption (Pub. Resources Code § 21080(b)(1); Cal. Code Regs., tit 14, § 15268);
- Declared Emergency (Pub. Resources Code § 21080(b)(3); Cal. Code Regs., tit 14, § 15269(a));
- Emergency Project (Pub. Resources Code § 21080(b)(4); Cal. Code Regs., tit 14, § 15269(b)(c));
- Categorical Exemption. State type and section number
Cal. Code Regs., tit 14, § 15306
- Statutory Exemptions. State code number.
- Common Sense Exemption. (Cal. Code Regs., tit 14, §15061(b)(3))

Reasons why project is exempt:

15306 - The project consists of 1) basic data collection, research, experimental management, and resource evaluation activities, and 2) It will not result in a serious or major disturbance to an environmental resource.

Lead Agency

Contact Person: Martine Schmidt-Poolman **Area code/Telephone/Ext:** 916-327-3424

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Angela Gould (for Schmidt-Poolman) **Date:** 7/31/2020 **Title:** Electric Generation System Specialist III

Signed by Responsible Agency

Signed by Lead Agency

Signed by Applicant

Date received for filing at OPR: _____