

Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2019-00275

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: 8408 El Modena Avenue Tentative Parcel Map

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Kurtis Steinert
Phone: (916) 874-6929
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Rio Linda
Cross Streets: El Modenna Ave/Elverta Rd. Zip Code: 95626
Lat. / Long.: 38° 43' 19.5" N/ 121° 27' 19.6" W Total Acres: 9.91
Assessor's Parcel No.: 202-0272-008-0000 Section: _____ Twp: _____ Range: _____ Base: _____
Within 2 Miles: State Highway # _____ Waterways: Steelhead Creek
Airports: _____ Railways: _____ Schools: _____

Document Type

CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR
 Neg Dec (Prior SCH No.) _____ Mit Neg Dec Other: _____

NEPA: NOI EA Draft EIS FONSI

OTHER: Joint Document Final Document Other: _____

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type

Residential: Units 4 Acres 9.91 Water Facilities: Type: _____ MGD: _____
 Office: Sq. Ft. _____ Acres _____ Employees _____ Transportation: Type: _____
 Commercial: Sq. Ft. _____ Acres _____ Employees _____ Mining: Mineral: _____
 Industrial: Sq. Ft. _____ Acres _____ Employees _____ Power: Type: _____ MW: _____
 Education: _____ Waste Treatment: Type: _____ MGD: _____
 Recreational: _____ Hazardous Waste: Type: _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: Airports

Present Land Use/Zoning/General Plan Use

Project Description

1. A Tentative Parcel Map to divide 9.91 acres into four parcels in the AR-2 zone.
2. A Design Review to comply with the Countywide Design Guidelines.

There are currently three dwellings shown on the map, two single family and one hardship mobile home, that are currently occupied. County records demonstrate that the permit that allowed for the hardship mobile home is now void. Therefore if approved, the Tentative Parcel Map will include a condition that states when the mobile home will need to be removed.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

The shop building on proposed Parcel 3 is intended to remain.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <ul style="list-style-type: none"> <input type="checkbox"/> Air Resources Board <input type="checkbox"/> Boating & Waterways <input type="checkbox"/> California Highway Patrol <input type="checkbox"/> Caltrans District #3 <input type="checkbox"/> Caltrans Division of Aeronautics <input type="checkbox"/> Caltrans Planning (Headquarters) <input type="checkbox"/> California Waste Management Board <input type="checkbox"/> Coachella Valley Mountains Conservancy <input type="checkbox"/> Coastal Commission <input type="checkbox"/> Colorado River Board <input type="checkbox"/> Conservation, Department of <input type="checkbox"/> Corrections, Department of <input type="checkbox"/> Delta Protection Commission <input type="checkbox"/> Education, Department of <input type="checkbox"/> Energy Commission <input checked="" type="checkbox"/> Fish & Game Region #2 <input type="checkbox"/> Food & Agriculture, Department of <input type="checkbox"/> Forestry & Fire Protection <input type="checkbox"/> General Services, Department of <input type="checkbox"/> Health Services, Department of <input type="checkbox"/> Housing & Community Development <input type="checkbox"/> Integrated Waste Management Board <input type="checkbox"/> Native American Heritage Commission <input type="checkbox"/> Office of Emergency Services | <ul style="list-style-type: none"> <input type="checkbox"/> Office of Historic Preservation <input type="checkbox"/> Office of Public School Construction <input type="checkbox"/> Parks & Recreation <input type="checkbox"/> Pesticide Regulation, Department of <input type="checkbox"/> Public Utilities Commission <input type="checkbox"/> Reclamation Board <input type="checkbox"/> Regional WQCB # 5S (Central Valley) <input type="checkbox"/> Resources Agency <input type="checkbox"/> S.F. Bay Conservation & Development Commission <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy <input type="checkbox"/> San Joaquin River Conservancy <input type="checkbox"/> Santa Monica Mountains Conservancy <input type="checkbox"/> State Lands Commission <input type="checkbox"/> SWRCB: Clean Water Grants <input type="checkbox"/> SWRCB: Water Quality <input type="checkbox"/> SWRCB: Water Rights <input type="checkbox"/> Tahoe Regional Planning Agency <input type="checkbox"/> Toxic Substances Control, Department of <input type="checkbox"/> Water Resources <p><input checked="" type="checkbox"/> Other <u>United Auburn Indian Community of the Auburn Rancheria, Wilton Rancheria</u></p> <p><input type="checkbox"/> Other _____</p> |
|--|--|

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: (_____) _____
Phone: (_____) _____	

Signature of Lead Agency Representative: Julie Newton **Date:** 7/25/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.