

**NOTICE OF EXEMPTION**

2020080071

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Cucamonga Valley Water District (Public Agency)</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415</p>	<p>Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799</p> <p>DATE FILED &amp; POSTED Posted On: <u>4/27/2020</u> Removed On: <u>6/9/2020</u> Receipt No: <u>36-04272020-225</u></p>

1. Project Title:	CP20028 Construct Transmission Main from Reservoir 5 to 5B.	
2. Project Applicant:	Cucamonga Valley Water District	
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project is located in Archibald Avenue and Carrari Street, in the city of Rancho Cucamonga, CA 91730. USGS Cucamonga Peak Quadrangle California 7.5-Minute Series (Topographic) NorthEast Grid of Row 79 and Column 45. 34°09'34.3"N 117°35'35.5"W	
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino	
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct new 12-inch cement mortar lined and coated pipe transmission main, approximately 1,500 linear feet in Archibald Avenue and Carrari Street.	
6. Name of Public Agency approving project:	Cucamonga Valley Water District	
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District	
8. Exempt status: (check one)	COUNTY OF SAN BERNARDINO 2020 APR 27 AM 8:46 CLERK OF THE BOARD OF SUPERVISORS	
(a) <input type="checkbox"/> Ministerial project.		(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines 15268)
(b) <input type="checkbox"/> Not a project.		
(c) <input type="checkbox"/> Emergency Project.		(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:		State CEQA Guidelines Sections 15301 (b) & 15303 (d)
(e) <input type="checkbox"/> Declared Emergency.		(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:		

(g) <input type="checkbox"/>	Other. Explanation:	
9.	Reason why project was exempt:	The project entails installing less than one mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21.
10.	Lead Agency Contact Person:	Tuan Truong
	Telephone:	(909) 987-2591
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12.	Has a Notice of Exemption been filed by the public agency approving the project? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13.	Was a public hearing held by the Lead Agency to consider the exemption? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature:  Date: 3/9/20 Title: Engineering Manager

Signed by Lead Agency       Signed by Applicant

Date Received for Filing: \_\_\_\_\_

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research

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