

2020080101

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: San Bernardino

From: (Public Agency): Provisional Accelerated Learning Academy
2450 Blake Street
San Bernardino, CA 92407

(Address)

Project Title: PAL Center - ECAA Loan Solar PV

Project Applicant: Provisional Accelerated Learning Academy

Project Location - Specific:
2450 Blake Street, San Bernardino, CA 92407

Project Location - City: Spring Valley Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:

The project is a 51.705 kW (AC) rooftop and shade structure mounted system on the school building owned by the LEA in San Bernardino. The project's associated energy cost savings and GHG emission reductions will directly benefits students and

Name of Public Agency Approving Project: Provisional Accelerated Learning Academy

Name of Person or Agency Carrying Out Project: Dwaine Radden, Executive Director

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemptions. State type and number.
Statutory Exemptions. State code number: SB 226 (Simitian); New Public Resources Code 21080.5

Reasons why project is exempt:

Project adds a solar PV system to an existing public school, allowing the school to generate some of its own electricity. The project does not alter the use of the school.

Lead Agency
Contact Person: Dwaine Radden Area Code/Telephone/Extension: (909) 887-7002

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 8/6/20 Title: CEO/Exec Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

Aug 07 2020

STATE CLEARINGHOUSE
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