

This notice was posted on 08/07/2020
and will remain posted for a period of thirty days
through 09/07/2020
Doc No.49-08072020-237

Deva Marie Proto, County Clerk
BY: *Carrie Anderson*
Carrie Anderson, Deputy Clerk



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Use Permit for Mound Septic and Riparian Plantings in Riparian Set-Back; File No UPE20-0030	To: County Clerk- Recorder Office County of Sonoma 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044
Public Agency: Sonoma County		
Project Applicant: David Jebe		
Applicant Address: 3000 Eastman Lane, Petaluma		
Project Location: 3000 Eastman Lane, Petaluma		
Date of Approval: July 26, 2020		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is construction of a new mound septic system and riparian plantings within the 100-foot riparian corridor setback on a 1-acre parcel.

EXEMPT STATUS: Categorical Exemption(s): Section 15303(d) for New Construction or Conversion of Small Structures; 15304(b) Minor Alterations to Land

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(e) (New Construction or Conversion of Small Structures), and Section 15304(b) (Minor Alterations to Land) as construction of a new, small facility, including water main, sewage, electrical, gas and other utility extensions and improvements to riparian habitat. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Deborah Waller

Deborah Waller, Senior Environmental Specialist
Permit and Resource Management Department
Project Review Division
(707) 565-1713

Governor's Office of Planning & Research

Aug 07 2020

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-08072020-237
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 08/07/2020
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0807-03
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PROJECT TITLE
USE PERMIT FOR MOUND SEPTIC AND RIPARIAN PLANTINGS IN RIPARIAN SET-BACK; FILE NO UPE20-0030

PROJECT APPLICANT NAME DAVID JEBE	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-1713
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PROJECT APPLICANT ADDRESS 3000 EASTMAN LN	CITY PETALUMA	STATE CA	ZIP CODE 94952
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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