

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Lisbon Heights SDP/PDP/TM

Lead Agency: City of San Diego Contact Person: Morgan Dresser
Mailing Address: 1222 First Avenue, MS 501 Phone: 619-446-5404
City: San Diego Zip: 92101 County: San Diego

Project Location: County: San Diego City/Nearest Community: San Diego
Cross Streets: 71st Street and Lisbon Street Zip Code: 92114

Lat. / Long.: 32° 42' 47" N / -117° 02' 41" W Total Acres: 3.73
Assessor's Parcel No.: 581-050-00-00 581-050-06-00 Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: SR-94 SR-125 Waterways: _____
Airports: _____ Railways: _____ Schools: Morse High School,

Fulton Elementary School, O'farrell Charter School, Nye Elementary School, Bethune Elementary School, Bell Middle School, Boone Elementary School, Freese Elementary School, Rancho Elementary School, Audubon K-8 School, Keiller Leadership Academy, Mt. Miguel High School, Avondale Elementary School, Mt. Vernon Elementary School, San Altos Elementary School, Encanto Elementary School, Johnson Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Site Development Permit,

Planned Development Permit, Tentative Map, Easement Vacation

Development Type:

Residential: Units 24 Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

January 2008

Project Description: *(please use a separate page if necessary)*

A request for a TENTATIVE MAP, SITE DEVELOPMENT PERMIT, PLANNED DEVELOPMENT PERMIT and an EASEMENT VACATION for the subdivision of an existing parcel into 28 lots and the subsequent construction of 24 single family dwelling units, private drives, and open space area. Lots 1 through 24 would range from 3,277 to 9,329 square feet. Lots A through C would be Homeowner Association (HOA) lots. HOA Lot A would be 29,478 square feet for private drives, HOA Lot B would be 4,263 square feet with a biofiltration basin, and HOA Lot C would be 4,980 square feet with a biofiltration basin and required open space. An additional 2,010-square foot lot would contain a drainage easement. The project is requesting deviations from the development regulations including lot area, lot width, retaining walls, lot size, perimeter walls, and street frontage. The vacant project site is located at 7108-7112 Lisbon Street. The project site is designated Residential-Low Density (0-10 dwelling units per net residential acre (DU/NRA)) and zoned RS-1-7 within the Skyline-Paradise Hills Community Plan area. Additionally, the project site is within the Very High Fire Severity Zone. (LEGAL DESCRIPTION: Parcel 1 of Parcel Map No. 9343 in the City of San Diego as file No. 79-463698.)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>7</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 13, 2020 Ending Date September 14, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Cheryl Lee</u>
Address: _____	Address: <u>140 North Escondido Boulevard</u>
City/State/Zip: _____	City/State/Zip: <u>San Diego, California 92025</u>
Contact: _____	Phone: <u>760-781-1393</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 8/5/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.