

**Notice of Exemption**

**To:**  
Office of Planning and Research  
*For U.S. Mail:*

P.O. Box 3044  
Sacramento, CA 95812-3044

*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**From:**  
Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534



**Project Title:** Ranch Road Rehab (Lake or Streambed Alteration Agreement No. 1600-2020-0046-R3)

**Project Location:** The project is located on an unnamed tributary to Coleman Valley Creek, at 17301 Willow Creek Rd, Occidental, in the County of Sonoma.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2020-0046-R3, pursuant to Section 1602 of the Fish and Game Code to Eurydice Rorick.

The project is limited to the replacement of a failing 18-foot by 12-foot wooden bridge with a 30-foot long, 48-inch diameter corrugated plastic pipe culvert. The project will also include the replacement of a failed 10-foot culvert with an upsized 50-foot long, 30-inch diameter corrugated metal pipe culvert. The project also includes the installation of a rock ford crossing where water currently sheets across the road. The rock ford will be the width of the roadbed and 8-feet long. The project will require the removal of 1 native riparian tree. No riprap will be used, as the creek bed consists of bedrock and will not require extra hardening.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Eurydice Rorick

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301)

**Reasons why project is exempt:** Project is maintenance of an existing facility.

**CDFW Contact Person:** James Hansen (Environmental Scientist), (707) 576-2869

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**Signature:** \_\_\_\_\_ **Date:** August 10, 2020

Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: Governor's Office of Planning & Research

**Aug 11 2020**

**STATE CLEARINGHOUSE**