

2020089016

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Golden State Specific Plan Project

Lead Agency: City of Burbank Contact Person: Daniel Villa, Senior Planner
Mailing Address: 150 North Third Street Phone: 818-238-5250
City: Burbank Zip: 91502 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Burbank

Cross Streets: Various Zip Code: 91504

Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 643

Assessor's Parcel No.: Various Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: I-5 Waterways:

Airports: Hollywood Burbank Airport Railways: Metrolink Ventura, Antelope Ln Schools: Providencia Elementary Sch.

Document Type:

- CEQA: [X] NOP [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Governor's Office of Planning & Research

Local Action Type:

- [] General Plan Update [X] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Perm [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

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Development Type:

- [X] Residential: Units TBD Acres Employees
[X] Office: Sq.ft. TBD Acres Employees
[X] Commercial: Sq.ft. TBD Acres Employees
[X] Industrial: Sq.ft. TBD Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Commercial/Industrial; Regional Commercial; Airport; High-Density Res; Low-Density Res; Med-Density Res; Institutional

Project Description: (please use a separate page if necessary)

The project would be designed to create opportunities for housing and jobs near transportation and transit uses, including the existing Hollywood Burbank Airport and Metrolink Stations, and the future High Speed Rail Station. The land use concept being considered for the Specific Plan District includes Mixed-Use Transit Oriented District (TOD), Commercial and Flex TOD, Mixed-Use Corridor, Golden State Employment, Makers District, and Residential. The proposed land use mix includes high-density residential and commercial uses; low rise multi- and single-family residences; and office, commercial, industrial, light industrial, retail, restaurant, hotel, entertainment, media, and wholesale uses.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 12, 2020 Ending Date September 25, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>City of Burbank</u>
Address: <u>300 S Grand Ave., 8th Floor</u>	Address: <u>150 North Third Street</u>
City/State/Zip: <u>Los Angeles, CA 90071</u>	City/State/Zip: <u>Burbank CA, 91502</u>
Contact: <u>Shannon Ledet, Senior Project Manager</u>	Phone: <u>818-238-5250</u>
Phone: <u>213-593-8407</u>	

Signature of Lead Agency Representative: Daniel Villa Digitally signed by Daniel Villa
Date: 2020.08.10 08:33:33 -0700 Date: August 10, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.