

# NOTICE OF EXEMPTION

2020080188

TO: Governor's Office of Planning and Research  
State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812-3044

FROM: State Water Resources Control Board  
Metropolitan District  
500 North Central Ave., Suite 500  
Glendale, CA 91203  
Contact: Chi Diep  
Phone number: 818-551-2004

**SCH#:**

**WATER SYSTEM #:** 1910028

**PROJECT TITLE:** Crescenta Valley Water District – Chlorine to Chloramine Conversion

**PROJECT LOCATION:** Mills, Glenwood, Well 2, and Pickens Canyon Tunnel

**PROJECT DESCRIPTION:** The Crescenta Valley Water District (District) proposed Project included the conversion from free chlorine to chloramine by adding chlorine and ammonia to the groundwater supply at four (4) locations as mentioned above.


**PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT:** This is to advise that the State Water Resources Control Board (State Water Board) has issued a drinking water supply permit 1910028PA-007 for the above described Project on August 12, 2020. A record of permit issuance for the Project is available to the general public at the State Water Board, Division of Drinking Water District Office noted above.

**Categorical Exemption Status:**

- Class 1 Existing Facilities  
(California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19, Section 15301)
- Class 2 Replacement or Reconstruction  
(California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19, Section 15302)
- Class 3 New Construction or Conversion of Small Structures  
(California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19, Section 15303)
- Class 4 Minor Alterations to Land  
(California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19, Section 15304)
- Class 6 Information Collection  
(California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19, Section 15306)

**Reason why Project is exempt: (Example for a Class1) The Project is an existing facility and construction of the facility is complete. The Project involves no expansion of use beyond that existing at the time of the lead agency's determination.**

**LEAD AGENCY:** Crescenta Valley Water District  
**CONTACT PERSON:** David Gould  
**PHONE NUMBER:** 818-248-3925

Signature:  Date: 8/12/2020  
Name: Chi Diep Title: District Engineer

Governor's Office of Planning & Research

Aug 12 2020

STATE CLEARINGHOUSE