



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: <b>E202110000317</b>
STATE CLEARINGHOUSE NUMBER (if applicable) <b>2000021003</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF FRESNO</b>	LEAD AGENCY EMAIL	DATE <b>12/10/2021</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>		DOCUMENT NUMBER <b>E202110000317</b>

PROJECT TITLE  
 SEIR RELATED TO PLAN AMEND. AND REZONE APP. NO. P21-01875, VESTING TENTATIVE TRACT MAP NOS. 6238 & 6246

PROJECT APPLICANT NAME <b>CITY OF FRESNO</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(559) 621-8044</b>
PROJECT APPLICANT ADDRESS <b>2600 FRESNO STREET, ROOM 3043</b>	CITY <b>FRESNO</b>	STATE <b>CA</b>
		ZIP CODE <b>93721</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE  <b>X</b> <i>Cyan Edmisten</i> <b>Cyan Edmisten</b>	AGENCY OF FILING PRINTED NAME AND TITLE  <b>Cyan Edmisten Deputy Clerk</b>
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County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization 2024006477  
4/8/2024 03:58 PM  
CCR572471 Cedmisten

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Description	Fee
EIR Administrative Fee	
Time Recorded: 3:58 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card #261824997	\$50.00
Amount Due	\$0.00

E2021100000317

THANK YOU  
PLEASE KEEP FOR REFERENCE

PLEASE POST FOR THIRTY (30) DAYS FROM FILING

NOTICE OF DETERMINATION

DATE RECEIVED FOR FILING:

FROM: CITY OF FRESNO  
Planning and Development Dept.  
2600 Fresno Street Room 3043  
Fresno, CA 93721-3604

FILED  
APR 08 2024 TIME 3:58pm  
By Cyan Edmisten FRESNO COUNTY CLERK DEPUTY  
Cyan Edmisten

- TO:  Fresno County Clerk  
2220 Tulare Street  
Fresno, CA 93721
- Office of Planning & Research  
1400 Tenth Street  
Sacramento, CA 95814

**SUBJECT:** Filing of Notice of Determination in compliance with §21152 of the Public Resources Code

**PROJECT TITLE:**

***An Addendum to the Copper River Ranch Project Subsequent Environmental Impact Report (SEIR), and Rezone Application No. P23-02992, for property generally located between North Friant Road, East Copper Avenue and North Willow Avenue***

<u>State Clearinghouse Number (If subject to Clearinghouse)</u>	<u>Lead Agency Contact Person</u>	<u>Area Code/Telephone No.</u>
SCH# 2000021003	Israel Trejo Planning Manager Planning & Development Department	(559) 621-8044

**PROJECT LOCATION:**

Property generally located between North Friant Road, East Copper Avenue and North Willow Avenue within the Copper River Ranch Development, Fresno, California.

Site Latitude: 36° 54' 18.4896" N

Site Longitude: 119° 44' 22.6824" W

**PROJECT DESCRIPTION:**

This environmental document is an Addendum to the *Copper River Ranch Project* (Approved Project) Subsequent Environmental Impact Report (SEIR), certified on December 9, 2021 (State Clearinghouse (2000021003), by the City of Fresno. In order to clarify the timing of installation of Project traffic signals, an Addendum has been prepared to the previous Project SEIR.

This is to advise and certify that the Council of the City of Fresno, the Lead Agency, approved the above-described project on April 4, 2024, and previously made the following determinations, during approval of the SEIR on December 9, 2021, regarding the overall project:

1. The project ( will  will not) have a significant effect on the environment.
2.  A Subsequent Environmental Impact Report (SEIR) was prepared for this project pursuant to the provisions of CEQA and was certified on December 9, 2021. On April 4, 2024, an addendum to said SEIR was certified on April 4, 2024.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.  
 A determination of project conformity to the Fresno General Plan Master Environmental Impact Report (City of Fresno MEIR No. SCH No. 2012111015) was made. (Fresno County Clerk File No. E201410000345)
3. Mitigation measures ( were  were not) made a condition of the approval of the project.
4. A statement of Overriding Considerations ( was  was not) adopted for this project.
5. Findings ( were  were not) made pursuant to the provisions of CEQA.

The above-described addendum to the previously certified subsequent environmental impact report is available for public review via e-mail at Israel.Trejo@fresno.gov as well as at the City of Fresno Planning and Development Department, 2600 Fresno Street, Room 3043, Fresno, CA 93721.

  
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 Israel Trejo  
 Planning and Development Department  
 City of Fresno

4-8-24  
 \_\_\_\_\_  
 Date

Attachment: Project Vicinity Map

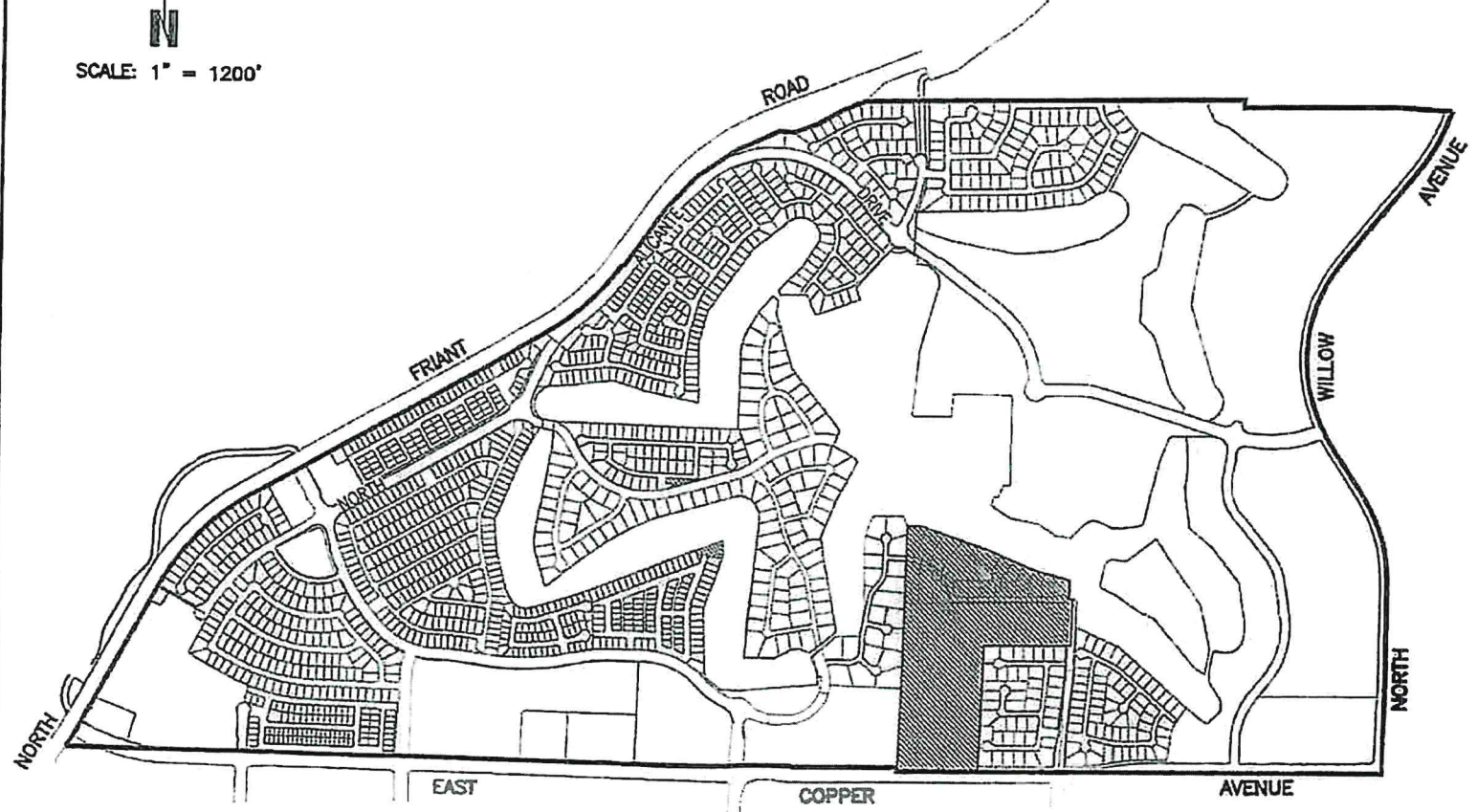


# EXHIBIT "A"

- COPPER RIVER RANCH BOUNDARY
- ▨ NOT A PART OF SEJR



SCALE: 1" = 1200'





State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: <b>E202110000317</b>
STATE CLEARINGHOUSE NUMBER (if applicable) <b>2000021003</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF FRESNO</b>	LEAD AGENCY EMAIL	DATE <b>12/10/2021</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>	DOCUMENT NUMBER <b>E202110000317</b>	

PROJECT TITLE

SEIR RELATED TO PLAN AMEND. AND REZONE APP. NO. P21-01875, VESTING TENTATIVE TRACT MAP NOS. 6238 & 6246

PROJECT APPLICANT NAME <b>CITY OF FRESNO</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(559) 621-8044</b>
PROJECT APPLICANT ADDRESS <b>2600 FRESNO STREET, ROOM 3043</b>	CITY <b>FRESNO</b>	STATE <b>CA</b>
		ZIP CODE <b>93721</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>3,445.25</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)

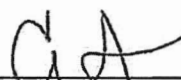
Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash     Credit     Check     Other 87U-00001693

TOTAL RECEIVED \$ 3,495.25

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Carlos Aguirre Deputy Clerk</b>
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County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization 2021024763  
12/10/2021 03:08 PM  
CCR572442 caaguirre

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Description	Fee
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EIR - Filing EIR

Time Recorded: 3:08 PM  
Recording Fee: \$3,445.25  

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Total Amount Due \$3,445.25  

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Total Paid  
Check Tendered \$3,445.2  
#87U-00001693  
Amount Due \$0.00

E202110000317

THANK YOU  
PLEASE KEEP FOR REFERENCE

County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization        2021024764  
12/10/2021 03:09 PM  
CCR572442        caaguirre

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Description	Fee
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EIR Administrative Fee

Time Recorded:    3:09 PM

Recording Fee:        \$50.00

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Total Amount Due        \$50.00

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Total Paid

Check Tendered        \$50.00  
#87u-00001693

Amount Due                \$0.00

E 20211000317

THANK YOU  
PLEASE KEEP FOR REFERENCE






PLEASE POST FOR THIRTY (30) DAYS FROM FILING

NOTICE OF DETERMINATION

DATE RECEIVED FOR FILING:

FROM: CITY OF FRESNO  
Planning and Development Dept.  
2600 Fresno Street Room 3043  
Fresno, CA 93721-3604

FILED  
DEC 10 2021 TIME 3:15  
FRESNO COUNTY CLERK  
By  DEPUTY

TO:  Fresno County Clerk  
2220 Tulare Street  
Fresno, CA 93721  
  
 Office of Planning & Research  
1400 Tenth Street  
Sacramento, CA 95814

SUBJECT: Filing of Notice of Determination in compliance with §21152 of the Public Resources Code

PROJECT TITLE:

Subsequent Environmental Impact Report (SEIR) related to Plan Amendment and Rezone Application No. P21-01875, Vesting Tentative Tract Map Nos. 6238 and 6246 and other subdivisions, for property generally located between North Friant Road, East Copper Avenue and North Willow Avenue

<u>State Clearinghouse Number (If subject to Clearinghouse)</u>	<u>Lead Agency Contact Person</u>	<u>Area Code/Telephone No.</u>
SCH# 2000021003	Israel Trejo Supervising Planner Planning & Development Department	(559) 621-8044

PROJECT LOCATION:

Property generally located between North Friant Road, East Copper Avenue and North Willow Avenue within the Copper River Ranch Development, Fresno, California.

Site Latitude: 36° 54' 18.4896" N

Site Longitude: 119° 44' 22.6824" W

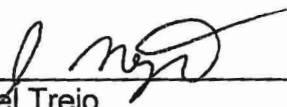
PROJECT DESCRIPTION:

The SEIR evaluated an additional approximately 109 acres to the Copper River Ranch development that were not included in the original 2003 Copper River Ranch EIR. Additionally, there were various proposed land use designation changes within the existing 706.5-acre Copper River Ranch Development pursuant to Plan Amendment and Rezone Application No. P21-01875n as well as various tract maps including Vesting Tentative Tract Map Nos. 6238 and 6246.

This is to advise and certify that the Council of the City of Fresno, the Lead Agency, approved the above-described project on December 9, 2021, and has made the following determinations regarding the project:

1. The project ( will  will not) have a significant effect on the environment.
2.  A Subsequent Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.  
 A determination of project conformity to the Fresno General Plan Master Environmental Impact Report (City of Fresno MEIR No. SCH No. 2012111015) was made. (Fresno County Clerk File No. E201410000345)
3. Mitigation measures ( were  were not) made a condition of the approval of the project.
4. A statement of Overriding Considerations ( was  was not) adopted for this project.
5. Findings ( were  were not) made pursuant to the provisions of CEQA.

The above-described subsequent environmental impact report, comments and responses are available for public review via e-mail at [Israel.Trejo@fresno.gov](mailto:Israel.Trejo@fresno.gov) and on the City's website at <https://www.fresno.gov/darm/planning-development/plans-projects-under-review/> as well as at the City of Fresno Planning and Development Department, 2600 Fresno Street, Room 3043, Fresno, CA 93721.

  
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 Israel Trejo  
 Planning and Development Department  
 City of Fresno

12-10-21  
 \_\_\_\_\_  
 Date

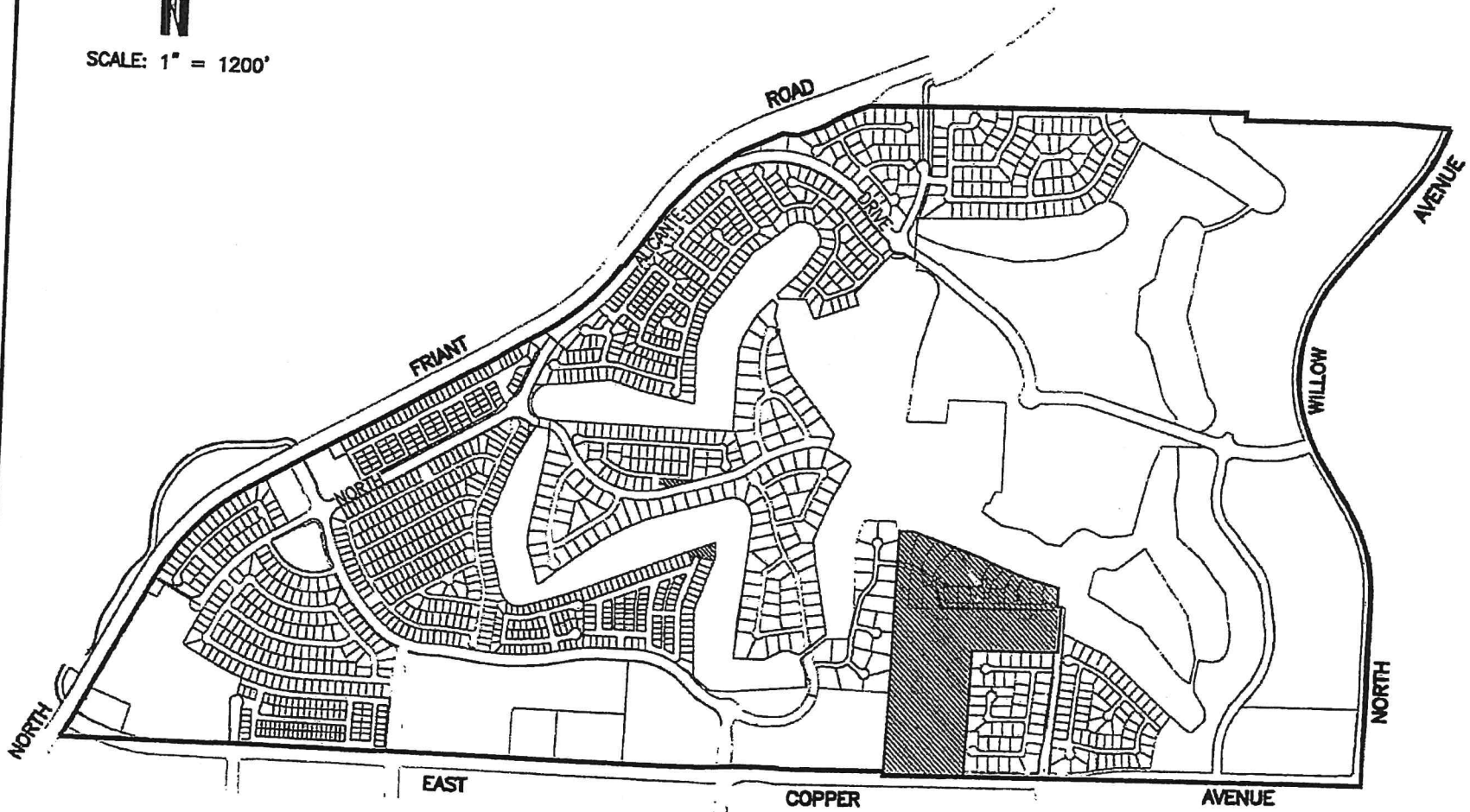
Attachments: Project Vicinity Map

# EXHIBIT "A"



SCALE: 1" = 1200'

- COPPER RIVER RANCH BOUNDARY
- ▨ NOT A PART OF SEIR



10/13/21

E202110000317