

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020089022

Project Title: Potrero Yard Modernization Project (2500 Mariposa Street)

Lead Agency: San Francisco Planning Department Contact Person: Jennifer McKellar
 Mailing Address: 49 South Van Ness Avenue, Suite 1400 Phone: 628-652-7359
 City: San Francisco Zip: 94103 County: San Francisco

Project Location: County: San Francisco City/Nearest Community: San Francisco
 Cross Streets: Bryant, Mariposa, 17th, and Hampshire Streets Zip Code: 94118
 Longitude/Latitude (degrees, minutes, seconds): 37° 45' 49.73" N / 122° 24' 33.20" W Total Acres: 4.4 acres
 Assessor's Parcel No.: Assessor's Block 3971 / Lot 001 Section: n/a Twp.: n/a Range: n/a Base: n/a
 Within 2 Miles: State Hwy #: I-280, U.S. 101 Waterways: San Francisco Bay Airports: None
 Railways: SF Muni, BART Schools: Brightworks School (1960 Bryant Street), Aim High (2030 Harrison Street), Mission Language and Vocational (2929 19th Street), John O'Connell Technical High School (2355 Folsom Street), St. Charles School (3250 18th Street), Downtown High School (693 Vermont Street), and Live Oak School (1555 Mariposa Street)

Document Type:

| | | | |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input checked="" type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Doc. |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) | <input type="checkbox"/> EA | <input type="checkbox"/> Final Doc. |
| <input type="checkbox"/> Neg Dec | _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | <input checked="" type="checkbox"/> Other: Initial Study__ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

| | | | |
|--|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input checked="" type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input checked="" type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input checked="" type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other (below) |

Development Type:

Residential: Units 575 Acres
 Office: Sq. ft. 52,000 Acres Employees Transportation: Type: 723,000 gsf Bus Storage/Maintenance Facility
 Commercial: Sq. ft. 33,000 Acres Employees Mining: Mineral _____
 Industrial: Sq. ft. Acres Employees Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Water Type _____ MGD _____ Other: 91,000 q ft. of open space,
 Facilities: _____

Project Issues Discussed in Document

| | | | |
|---|---|--|--|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | Supply/Groundwater |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Growth Inducing |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| | | | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation

Public [P] Zoning District and 65- Height and Bulk District

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

See attached page at end of NOC.

Reviewing Agencies Checklist

Appendix C, continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency please denote that with an "S."

- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: July 1, 2021

Ending Date: August 31, 2021

Lead Agency (Complete if applicable):

Consulting Firm: SWCA

Applicant: San Francisco Municipal Transportation Agency

Address: 95 Third Street, 2nd Floor

Address: One South Van Ness Avenue, 8th Floor

City/State/Zip: San Francisco, CA 94103

City/State/Zip: San Francisco, CA 94103

Contact: Peter Mye

Phone: (415) 646-2715

Phone: (415) 523-5516

Signature of Lead Agency Representative: *Debra Dwyer* Date June 30, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

The project sponsor, the San Francisco Municipal Transportation Agency (SFMTA), proposes to replace the Potrero Trolley Coach Facility at 2500 Mariposa Street (Potrero Yard) in the northeast portion of San Francisco's Mission District near the South of Market and Potrero Hill neighborhoods. The proposed project would demolish the existing transit facility originally constructed in 1915 which has been identified as a historical resource for purposes of CEQA. The project is intended to accommodate the expansion of the SFMTA's transit vehicle fleet in a new replacement structure that would include space for bus parking and circulation (up to 213 buses); SFMTA maintenance, operation, and administrative uses; and joint development uses (commercial and residential). The new, approximately 1,300,000 gross-square-foot structure would occupy the 4.4-acre site and rise to heights ranging from approximately 75 to 150 feet. The new structure would contain a three-level, approximately 75-foot-tall replacement transit facility (728,000 gsf) plus a mix of commercial (33,000 gsf) and residential uses (575 residential units and 544,000 gsf) in the remainder of the project as part of a joint development program between SFMTA and a private project co-sponsor. The joint development program would include a ground-floor commercial use and residential entry lobbies, with integrated residential and transit facility uses on the second through sixth floors of the three-level replacement transit facility. The majority of residential development would be atop the replacement transit facility on the 7th to 13th floors.