

Filed Doc #: 39-06042021-174
06/04/2021 10:40:26 AM
Steve J. Bestolarides
San Joaquin County Clerk

Lead Agency:

San Joaquin Regional Rail Co

940 East Channel St

Stockton CA 95202

DOCUMENT TITLE

NOTICE OF DETERMINATION-STOCKTON DIAMOND GRADE SEPARATION PROJECT

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: San Joaquin
Address: 44 North San Joaquin Street, Suite 260 Stockton, CA 92502

From:

Public Agency: San Joaquin Regional Rail Commission
Address: 940 East Channel Street Stockton, CA 95202
Contact: Kevin Sheridan, Director of Capital Projects
Phone: 209-944-6224

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020080321

Project Title: Stockton Diamond Grade Separation Project

Project Applicant: San Joaquin Regional Rail Commission

Project Location (include county): City of Stockton, San Joaquin County, CA

Project Description:

The San Joaquin Regional Rail Commission (SJRRRC) will construct a grade separation of two principal railroad lines (BNSF Railway and Union Pacific Railroad) at the at-grade crossing located near South Aurora Street, known as the Stockton Diamond, in the city of Stockton, California. SJRRRC, as the Project sponsor, is the lead agency under CEQA.

This is to advise that the San Joaquin Regional Rail Commission has approved the above (Lead Agency or Responsible Agency)

described project on 06/04/2021 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://stocktondiamond.com/

Signature (Public Agency): [Handwritten Signature] Title: DIRECTOR, CAPITAL PROJECTS

Date: 6/4/2021 Date Received for filing at OPR: JUN 4 2021



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
 39-06042021-174

STATE CLEARINGHOUSE NUMBER (If applicable)
 2020080321

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN JOAQUIN REGIONAL RAIL CO	LEAD AGENCY EMAIL	DATE 06/04/2021
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-06042021-174	

PROJECT TITLE

STOCKTON DIAMOND GRADE SEPARATION PROJECT

PROJECT APPLICANT NAME SAN JOAQUIN REGIONAL RAIL CO	PROJECT APPLICANT EMAIL	PHONE NUMBER 209-944-6224 KEVIN
PROJECT APPLICANT ADDRESS 940 EAST CHANNEL STREET	CITY STOCKTON	STATE CA
		ZIP CODE 95202

PROJECT APPLICANT (Check appropriate box)


- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | \$3,445.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | \$50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 3,495.25

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Kelley McHugh ,Deputy
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