



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 2, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2020080350**  
**Malibu Middle and High School Campus Specific Plan Project**

---

The Lead Agency has added some additional attachments to the project. Refer to the attachment(s):

- **MMHS\_Appendixs.zip**

All other project information remains the same.