

2020039

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Madera
200 W. 4th Street
Madera, CA 93637

From: (Public Agency): City of Chowchilla
130 S. Second Street
Chowchilla, CA 93610 / (559) 665-8645

(Address)

FILED
MADERA COUNTY
2020 AUG -4 P 3:01
REBECCA MARTINEZ
COUNTY CLERK

Project Title: Chowchilla Pistachio Site Plan Review - SPR 20-0007

Project Applicant: Assemi Group Inc. / GMA Engineering, Rob Sanders, 7337 N. First St. Fresno, CA 93720 - 559.435.1411

Project Location - Specific:

APN 002-250-032; Northwest corner of Commerce Ave and Road 24 1/2

Project Location - City: Chowchilla Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:

Remodel Existing Office, addition of three (3) Silos with a maximum height of seventy feet, three inches (70' 3"), an 80-foot truck scale, one 27 MMBtu/hr natural gas fired column dryer, employee parking lot, additional entry gate on the west fence line, and updated landscaping. The project consist of remodeling the existing office and adding three silos to and an existing industrial building.

Name of Public Agency Approving Project: City of Chowchilla (559) 665-8615 x400

Name of Person or Agency Carrying Out Project: Mark E. Hamilton, Director of Community and Economic Development (559) 665-8615 x400

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15332 - In-Fill Development Project
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project is exempt due to the project being in compliance with the City's General Plan and Zoning Code and is principally permitted with the approval of a Site Plan Review application; the parcel being less than 2-acres in size; the parcel is located within the City limits of Chowchilla; has existing developments completely surrounding the existing parcel; the project would not result in any significant environmental impacts; and, the project can be adequately served by all required utilities and public services.

Lead Agency

Contact Person: Mark E. Hamilton Area Code/Telephone/Extension: 559-665-8615 x400

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 8-4-2020 Title: Director of Community & Economic Development

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

AUG 20 2020

Revised 2011

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:
20-08042020-039

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF CHOWCHILLA	LEAD AGENCY EMAIL	DATE 08/04/2020
-----------------------------------	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING MADERA	DOCUMENT NUMBER 2020039
-----------------------------------------	----------------------------

PROJECT TITLE
CHOWCHILLA PISTACHIO SITE PLAN REVIEW-SPR 20-0007

PROJECT APPLICANT NAME ASSEMI GROUP INC/GMA ENGINEERING, ROB	PROJECT APPLICANT EMAIL	PHONE NUMBER (559)435-1411
-----------------------------------------------------------------	-------------------------	-------------------------------

PROJECT APPLICANT ADDRESS 7337 N FIRST ST	CITY FRESNO	STATE CA	ZIP CODE 93720
----------------------------------------------	----------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X <i>Sarah Parkson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Sarah Parkson, Deputy County Clerk-Recorder
--------------------------------------------	----------------------------------------------------------------------------------------