

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # TBD

Project Title: Pittsburg Moves – Active Transportation Plan

Lead Agency: City of Pittsburg

Contact Person: Hector Rojas

Mailing Address: 65 Civic Avenue

Phone: 925-252-4043

City: Pittsburg

Zip: 94565

County: Contra Costa

Project Location: County: Contra Costa

City/Nearest Community: Pittsburg

Cross Streets: throughout City

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: multiple

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 4

Waterways: Sacramento R. and bays, Contra Costa Canal, Kirker Ck.

Airports: N/A

Railways: BART, BNSF, UP

Schools: multiple

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: active transpo. plan

Development Type:

Residential: Units _____ Acres _____

Transportation: Type bicycle, pedestrian facilities

Office: Sq.ft. _____ Acres _____

Employees _____

Mining: Mineral _____

Commercial: Sq.ft. _____ Acres _____

Employees _____

Power: Type _____ MW _____

Industrial: Sq.ft. _____ Acres _____

Employees _____

Waste Treatment: Type _____ MGD _____

Educational: _____

Recreational: shared-use trails, bikeways

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

N/A (throughout City)

Project Description: *(please use a separate page if necessary)*

The proposed Pittsburg Moves – Active Transportation Plan is intended to increase walking and biking in the city of Pittsburg. The Plan has two basic elements: 1) a set of policies, programs, and practices to support a robust and comfortable active transportation network near schools, parks, and transit stations, and 2) a comprehensive list of proposed improvements to bicycle and pedestrian infrastructure. Proposed bicycle projects include shared-use bike paths, bike lanes and buffered bike lanes, bicycle boulevards and routes, and protected bike lanes. Proposed pedestrian projects include a wide range of crosswalk improvements: crosswalk striping, wayfinding signs, Rapid Flashing Beacons (RRFBs), Pedestrian Hybrid Beacons (PHBs), upgraded curb ramps, advanced yield markings and signs for drivers, raised crosswalks, median refuges, curb extensions to shorten crossings, and trail crossing signals.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 26, 2020 Ending Date September 24, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants Applicant: City of Pittsburg
Address: 449 15th Street, Suite 303 Address: 65 Civic Avenue
City/State/Zip: Oakland, CA 94612 City/State/Zip: Pittsburg, CA 94565
Contact: Jonathan Berlin Phone: 925-252-4043
Phone: 301-252-9943

Signature of Lead Agency Representative: _____

Date: 8/26/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.