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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Scott Morgan  
Acting Director

## Memorandum

**Date:** March 4, 2022  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2020080458**  
**Waterfront Plan Project**

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The State Clearinghouse distributed the above-referenced **NOP** on **August 27, 2020** to your agency for review and comment. It has come to our attention that the document was also published under a different State Clearinghouse Number, **SCH# 2020099002**. For all future correspondence regarding this project, please use the State Clearinghouse Number **2020080458**. Please refer to the attachment **Letter to SCH re Waterfront Plan Project DEIR\_03 04 22** for more information. We apologize for any inconvenience this may have caused. All other project information remains the same.