

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020080458**Project Title:** Waterfront Plan ProjectLead Agency: San Francisco Planning DepartmentContact Person: Sherie GeorgeMailing Address: 49 South Van Ness Avenue, Suite 1400Phone: 628-652-7600City: San FranciscoZip: 94103County: San Francisco**Project Location:** County: San Francisco City/Nearest Community: San FranciscoCross Streets: Bounded to the north by Hyde & Beach Streets and Heron's Head/Pier 96 to the south Zip Code: variousLongitude/Latitude (degrees, minutes and seconds): 37 ° 46 ' 31.55" N / 122 ° 23 ' 24.86" W Total Acres: _____Assessor's Parcel No.: Various

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-80, US-101, I-280Waterways: San Francisco BayAirports: n/aRailways: BART, MUNI, Caltrans Schools: Multiple**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Waterfront Plan Update

Development Type:

Residential: Units 260 Acres _____
 Office: Sq.ft. 3,645,281 Acres _____ Employees 13,320 Transportation: Type _____
 Commercial: Sq.ft. 2,499,804 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 9,704,551 Acres _____ Employees 1,480 Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: water, boating Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: maritime, preservation and rehabilitation of historic resources

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

P, C-2, C-3-0, M-1, M-2, MB-RA, MR-MU, PDR GP: Fisherman's Wharf, Northeast Waterfront, South Beach, Mission Bay, Southern Waterfront

Project Description: (please use a separate page if necessary)

The Port of San Francisco 2019 Waterfront Plan Project would update and amend the 1997 Waterfront Land Use Plan, which sets long-term goals and policies to guide the use, management, and improvement of 7.5 miles of properties under the Port's jurisdiction, from Fisherman's Wharf to India Basin. The Plan proposes nine goals, attendant policies, and land use objectives to guide management, development and improvement of the waterfront. Proposed goals and policies include but are not limited to preservation and enhancement of maritime port facilities, diversification of land uses and waterfront activities, increasing intensity of industrial and maritime uses, open space improvement, public access expansion, climate resiliency, and public transit and alternative transportation access. The EIR is a programmatic analysis of policies and land use objectives relying on land use growth assumptions and physical growth estimates.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Bay Area Air Quality Management District</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 23, 2022 Ending Date April 25, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Port of San Francisco, Diane Oshima</u>
Address: <u>550 Kearny Street, Suite 800</u>	Address: <u>Pier 1, The Embarcadero</u>
City/State/Zip: <u>San Francisco, CA 94108</u>	City/State/Zip: <u>San Francisco, CA</u>
Contact: <u>Eryn Brennan</u>	Phone: <u>415-274-0553</u>
Phone: <u>415-962-8413</u>	

Signature of Lead Agency Representative:  Date: 2/23/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.