

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: Yolo County Central Landfill Permit Revisions

Lead Agency: Yolo County Department of Community Services, DIWM Contact Person: Stephanie Cormier

Mailing Address: 292 W. Beamer Street Phone: 530-666-8041

City/Zip: Woodland / 95695 County: Yolo

Project Location:

County: Yolo City/Nearest Community: Davis/Woodland

Cross Streets: County Roads 28H and 104 Zip Code: 95776

Longitude/Latitude (degrees, minutes and seconds): 38 ° 35 ' 29 " N / 121 ° 41 ' 30 " W Total Acres: 725

Assessor's Parcel No.: 042-140-001, 042-140-002, 042-140-006 Section: 28 & 29 Twp.: 9 North Range: 3 East Base: Meridian MDB &

Within 2 miles: State Hwy #: Interstate 80 Waterways: Willow Slough

Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Join Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: SWFP Revision, YSAQMD Air Permits

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Wastewater Treatment: Type _____ MGD _____
 Education: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Design & operational changes to the landfill site
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture/Public and Quasi-Public

Project Description: *(please use a separate page if necessary):* The Project consists of several changes to YCCL's existing operations and the addition of new and expanded processing facilities. These changes would be undertaken to allow the County greater flexibility in developing and implementing processes and operations that would reduce waste from the landfill, reduce environmental impacts of landfill operations, decrease GHG emissions, increase the recovery of materials and energy from waste, operate more efficiently and economically, and extend the facility's lifespan. While

some of the Project elements, such as construction and operation of a biomass gasification facility, are entirely new, many of the Project elements are revisions or improvements to existing designs and operations. The following proposed changes to the design and operation of the YCCL constitute the Project proposed for evaluation in this EIR. Some of the elements may appear to be increasing landfill disposal, but that is not the goal or intent. The increases are reflective of additional waste streams that can benefit from new processing elements, effects of population increases and/or accommodations for peak days/months that have higher tonnage of certain waste streams that can be processed at YCCL (not increased landfill disposal). Some of the Project elements would potentially process out-of-County waste streams more efficiently than other options and generate revenues for the County.

As explained in more detail in the NOP, the Project elements being evaluated in the EIR will include:

- Increased Daily Permitted Tonnage
- Biomass Gasification Facility
- Wood Pellet Facility
- Large Scale Floating Solar Project & Small-Scale Roof and Parking Lot Style Solar Panels
- Waste Gasification
- Expanded Biogas Utilization Options
- New Class 2 Surface Impoundment
- Organic Waste Fertilizer Facility
- Stormwater Treatment System and Discharge
- Additional Groundwater Pumping (possible treatment and discharge)
- Transfer Station
- Non-specific Future Borrow Site

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 3 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |


Local Public Review Period (to be filled in the lead agency):

Starting Date: August 28, 2020 Ending Date: September 28, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>RCH Group, Inc.</u>	Applicant: <u>Yolo County Department of Community Services, DIWM</u>
Address: <u>11060 White Rock Road, Suite #150-A</u>	Address: <u>292 W. Beamer Street</u>
City/State/Zip: <u>Rancho Cordova / CA / 95670</u>	City/State/Zip: <u>Woodland / CA / 95695</u>
Contact: <u>Paul Miller, Managing Principal</u>	Contact: <u>Stephanie Cormier</u>
Phone: <u>916-212-9600</u>	Phone: <u>530-666-8041</u>

Signature of Lead Agency Representative:



Signature

8/27/2020

Date