

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020080470

Project Title: Palmdale Transit Area Specific Plan

Lead Agency: City of Palmdale Contact Person: Carlene Saxton
 Mailing Address: 38250 Sierra Highway Phone: (661) 267-5293
 City: Palmdale Zip: 93550 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Palmdale
 Cross Streets: Sierra Highway and Palmdale Boulevard Zip Code: 93550

Longitude/Latitude (degrees, minutes and seconds): 34 ° 35 ' 24.96 " N / 118 ° 7 ' 9.77 " W Total Acres: 746

Assessor's Parcel No.: _____ Section: 22 and 23 Twp.: 6N Range: 12W Base: SBM

Within 2 Miles: State Hwy #: 14 and 138 Waterways: _____

Airports: USAF Plant 42 Railways: UPRR/Metrolink Schools: Palmdale and Antelope Valley Union

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 1229 Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 4.92msf Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Parks and Open Space - 34 acres; Public Facilities - 45 acres

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Residential, Commercial, vacant/Specific Plan, Residential, Commercial, Industrial/Specific Plan, Commercial, Residential, Business Park, Public

Project Description: (please use a separate page if necessary)

The proposed Palmdale Transit Area Specific Plan (PTASP) will serve as a framework and development strategy for a pedestrian-oriented mixed-use district surrounding the City of Palmdale's Transportation Center and the future high-speed rail station. The PTASP intends to coordinate land uses, development intensity, building scale, and aesthetic characteristics of future development to create a mixed-use neighborhood with amenities for existing and future residents, employees, and visitors and that supports and sustains existing and planned transit services in the planning area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/28/2020 Ending Date 9/28/2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Parsons</u>	Applicant: <u>City of Palmdale</u>
Address: <u>100 West Walnut Street</u>	Address: <u>38250 Sierra Highway</u>
City/State/Zip: <u>Pasadena, CA 91124</u>	City/State/Zip: <u>Palmdale, CA 93550</u>
Contact: <u>Anne Kocheon</u>	Phone: <u>(661) 267-5293</u>
Phone: <u>626-440-6055</u>	

Signature of Lead Agency Representative:  Date: 8/24/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.