

## Notice of Exemption

**To:**  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**WILDLIFE CONSERVATION BOARD**  
Mailing Address: P.O. Box 944209  
Sacramento, CA 94244-2090

**County Clerk (County of):** N/A

**Attention:** John Walsh

**Project Title:** Tehachapi – Bear Mountain, Project ID: 2019229

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific:** Located at 28542 Bear Mountain Road.

**Project Location – County:** Kern County.

**Description of Nature, Purpose, and Beneficiaries of Project:** This project involves the acquisition of 3,148± acres by The Nature Conservancy for the protection of migration corridors and wildlife habitat.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:** (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type:  
Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions, State code Number:


**Reasons why project is exempt:** Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 445-0137

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

Signature:  Date: 8/26/2020 Title: Executive Director

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

Governor's Office of Planning & Research

**Aug 27 2020**

CC: WCB Binder  
WCB Surname  
Chron

**STATE CLEARINGHOUSE**