

Notice of Exemption

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

From: Department of Fish and Wildlife
WILDLIFE CONSERVATION BOARD
Mailing address: P.O. Box 944209
Sacramento, CA 94244-2090

County Clerk (County of): N/A

Attention: Brian Gibson

Project Title: Middle Fork of the American River, Chapman Canyon, Project ID: 2019234

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: 17 miles east of the community of Foresthill. APN: 068-030-005.

Project Location – City: Near Foresthill

Project Location – County: Placer

Description of Nature, Purpose, and Beneficiaries of Project: This project involves a grant to the American River Conservancy to acquire fee-title to 543± acres of riparian and mixed conifer habitat on the North Fork of the Middle Fork American River in Placer County. This project will protect wildlife habitat connectivity along the river, protect an important native fishery, and complement surrounding forest management by Tahoe National Forest.

Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type:
Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions, State code Number:


Reasons why project is exempt: Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Donnelly

Area Code/Telephone/Extension: (916) 445-0137

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes (by this notice) No

Signature:  Date: 8/26/2020 Title: Executive Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

Date received for Filing:

Governor's Office of Planning & Research

Aug 27 2020

CC: WCB Binder
WCB Surname
Chron

STATE CLEARINGHOUSE