

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:

P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street
Sacramento, CA 95814

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534



Project Title: 33 Farm Lane (Streambed Alteration Agreement No. 1600-2019-0435-R3)

Project Location: The project is located at an unnamed tributary, in the County of San Mateo, State of California; Latitude 37.560111, Longitude -122.359861; 33 Farm Lane, Hillsborough, CA 94010; Assessor's Parcel Number 031373040.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2019-0435-R3, pursuant to Section 1602 of the Fish and Game Code to Vasant Prabhu.

An unnamed tributary, located between two existing culverts, experienced approximately 120 linear feet of streambank erosion. The proposed project will repair the eroded streambank by installing a geogrid system made of natural materials approximately 4-feet high along approximately 45 linear feet of the eastern streambank and approximately 15 linear feet of the western streambank. Once the geogrid system is installed, the streambank will be revegetated with native plants.

To reduce pointed runoff, four rock check dams (consisting of approximately 2.5 tons of rock) will be installed equal distance along the unnamed tributary. An existing landscape drain will also be re-routed to the eastern streambank and re-configured to dissipate runoff and reduce erosion.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE


Person or Public Agency Carrying Out Project: Vasant Prabhu

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 4; California Code of Regulations, title 14, section 15304

Reasons why project is exempt: The project will make minor alterations to land by repairing an eroded streambank and preventing further erosion.

CDFW Contact Person: Monica Oey, Environmental Scientist; Phone: (707) 428-2088

Signature:  *Date:* August 26, 2020

Craig J. Weightman, Environmental Program Manager
Governor's Office of Planning & Research

Date received for filing at OPR: Aug 28 2020

STATE CLEARINGHOUSE