

## NOTICE OF EXEMPTION

**TO:**  County Clerk  
County of Lake  
Lakeport, CA 95453

Office of Planning & Research  
1400 Tenth Street, Room 113  
PO Box 3044  
Sacramento, CA 95812-3044

**AUG 31 2020**

**FROM:** Community Development Department  
Planning Division, County of Lake  
255 North Forbes Street  
Lakeport, CA 95453

**PROJECT TITLE:** Circle D Ranch

**PROJECT LOCATION:** 19750 Butts Canyon Road, Middletown, CA 95461

**COUNTY:** Lake

**DESCRIPTION OF PROJECT:** Judson Hodges is seeking 'standard' grading permit on an agricultural preserve zone. The property had previously/currently used for agricultural purposes. The applicant is seeking a 'standard' grading permit requiring a categorical exemption due to it being previously disturbed and crop conversion from pumpkin, squash and other crops to a 3-acre hemp cultivation. The grading permit is required for crop conversion and tillage on 3-acre for hemp.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** County of Lake Community Development Department

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** Judson Hodges

**EXEMPT STATUS:** Categorical Exemption 15304, Class 4

**REASONS WHY PROJECT IS EXEMPT:** Class 4-Minor Alterations to Land. The project consist of a private alterations in the condition of land which do not involve removal of healthy, mature, scenic trees except for agricultural purpose. The grading on land with a slope of less than 10 percent, except that grading shall not be exempt in a waterway, in any wetland, in an officially designated (by federal, state, or local government action) scenic area, or in officially mapped areas of severe geologic hazard such as earthquake fault zone.

**CONTACT PERSON:** Sateur Ham      **TELEPHONE NUMBER:** (707) 263-2221

**Signature:**   
**Title:** Assistant Planner I

**Date:** August 27, 2020

*Pasted* **AUG 31 2020** — *OCT 6, 2020*

*Q*



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print StartOver Finalize&Email

RECEIPT NUMBER:  
 17 — 08/31/2020 — 011  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Lake - Community Development Department	LEAD AGENCY EMAIL	DATE 08/31/2020
COUNTY/STATE AGENCY OF FILING Lake	DOCUMENT NUMBER	

PROJECT TITLE  
 Circle D Ranch

PROJECT APPLICANT NAME Judson Hodges	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 263-2221
PROJECT APPLICANT ADDRESS 19750 butts canyon road	CITY middletown	STATE CA
		ZIP CODE 95461

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	0.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 0.00

SIGNATURE  <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Rick Ensley - Deputy County Clerk, County of Lake
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