

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: P19-0008 - Crowley Parcel Map

Lead Agency: El Dorado County

Contact Name: Bianca Dinkler

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Phone Number: 530-621-5875

Project Location: Shingle Springs
City

El Dorado County
County

Project Description (Proposed actions, location, and/or consequences).

1. Tentative Parcel Map request to allow an existing 15.92 acre parcel to be subdivided into two parcels of 9.06 acres (Parcel 1) and 6.86 acres (Parcel 2). No improvements are proposed. The project site is developed with two residences.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The project could have the following potentially significant effects:

1. Potentially significant impacts to nesting raptors or other protected migratory birds.
Proposed Mitigation: BIO-1 - Pre-construction survey required.
2. Potentially significant impacts to species of special concern, reptiles (Northwestern Pond Turtle).
Proposed Mitigation: BIO-2 - Pre-construction survey required.
3. Potentially significant impacts to rare plant species.
Proposed Mitigation: BIO-3 - Pre-construction survey required.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

No areas of controversy known to the Lead Agency.

Provide a list of the responsible or trustee agencies for the project.

California Department of Fish and Wildlife