



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Scott Morgan
Acting Director

Memorandum

Date: March 4, 2022
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # **2020099002**
Waterfront Plan Project

The State Clearinghouse distributed the above-referenced **NOP** on **September 1, 2020** to your agency for review and comment. It has come to our attention that the document was also published under a different State Clearinghouse Number, **SCH# 2020080458**. For all future correspondence regarding this project, please use the State Clearinghouse Number **2020080458**. Please refer to the attachment **Letter to SCH re Waterfront Plan Project DEIR_03 04 22** for more information. We apologize for any inconvenience this may have caused. All other project information remains the same.