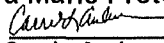


This notice was posted on 09/01/2020
and will remain posted for a period of thirty days
through 10/02/2020
Doc No.49-09012020-287

Deva Marie Proto, County Clerk
BY: 
Carrie Anderson, Deputy Clerk



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: McClellan Residence;

PLP20-0028

Public Agency: Sonoma County

Project Applicant: Simon Yip

Applicant Address: 38 Gough Street, San Francisco

Project Location: 6564 Sonoma Mountain Road, Santa Rosa

Date of Approval: August 28, 2020

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is 1) Administrative Design Review for a new 2,812 sq. ft. primary residence and a 585 sq. ft. guest house, and 2) a Zoning Permit to recognize the conversion of the existing primary residence to an accessory dwelling unit by reducing the living area to 1,194 sq. ft., on a 10.03 acre parcel subject to the Bennett Valley Area Plan.

EXEMPT STATUS:

Categorical Exemption. Section 15303(a) for New Construction or Conversion of Small Structures

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(a) (New Construction or Conversion of Small Structures) because it is construction of a single family residence and an accessory residential structure, and designation of an existing structure as an accessory dwelling unit.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:



Katrina Braehmer, Project Planner, (707) 565-1903
Permit and Resource Management Department
Project Review Division

Governor's Office of Planning & Research

Sep 01 2020

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-09012020-287
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEAD AGENCY EMAIL KATRINA.BRAEHMER@SONOMA-COUNTY.ORG	DATE 09/01/2020
COUNTY/STATE AGENCY OF FILING SONOMA		DOCUMENT NUMBER 20-0901-01

PROJECT TITLE MCCLELLAN RESIDENCE; PLP20-0028
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PROJECT APPLICANT NAME SIMON YIP	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-1903
PROJECT APPLICANT ADDRESS 38 GOUGH ST	CITY SAN FRANCISCO	STATE CA
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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