

# City of Grover Beach

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044  
 (916) 445-0613 state.clearinghouse@opr.ca.gov

SCH # _____
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<b>PROJECT TITLE</b> Grover Beach 2020 - 2028 Housing Element Update and Opportunity Site Rezoning			
LEAD AGENCY City of Grover Beach		CONTACT PERSON Bruce Buckingham	
STREET ADDRESS 154 S 8 <sup>th</sup> Street		PHONE (805) 473-4568	
CITY Grover Beach	ZIP CODE 93433	COUNTY San Luis Obispo	

<b>PROJECT LOCATION</b>			
COUNTY San Luis Obispo		CITY/NEAREST COMMUNITY City of Grover Beach	
CROSS STREETS N/A	ZIP CODE 93433	TOTAL ACRES 1,440 ACRES	
ASSESSOR'S PARCEL NUMBER N/A	SECTION N/A	TOWNSHIP N/A	RANGE N/A
WITHIN 2 MILES:			
STATE HIGHWAY NUMBER State Route 1	AIRPORTS Oceano County Airport	SCHOOLS Grover Beach Elementary Grover Heights Elementary Fairgrove Elementary	
RAILWAYS Amtrak	WATERWAYS None		

<b>DOCUMENT TYPE</b>			
<b>CEQA</b>	<input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input checked="" type="checkbox"/> MND/IS <input type="checkbox"/> Draft EIR	<input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) _____ <input type="checkbox"/> Other	<b>NEPA</b>
			<input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI
			<b>OTHER</b>
			<input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other _____

<b>LOCAL ACTION TYPE</b>			
<input type="checkbox"/> General Plan Update <input type="checkbox"/> General Plan Amendment <input checked="" type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan	<input type="checkbox"/> Specific Plan Amendment <input type="checkbox"/> Master Plan <input type="checkbox"/> Planned Unit Development <input type="checkbox"/> Site Plan	<input type="checkbox"/> Rezone <input type="checkbox"/> Prezone <input type="checkbox"/> Use Permit <input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit <input type="checkbox"/> Other

<b>DEVELOPMENT TYPE</b>			
<input type="checkbox"/> Residential <input type="checkbox"/> Office <input type="checkbox"/> Shopping/Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Educational <input type="checkbox"/> Other (Church) <input type="checkbox"/> Recreational	Units _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____	Acres _____ Acres _____ Acres _____ Acres _____	<input type="checkbox"/> Transportation <input type="checkbox"/> Mining <input type="checkbox"/> Waste Treatment <input type="checkbox"/> Hazardous Waste <input type="checkbox"/> Water Facilities <input type="checkbox"/> Power
		Employees _____ Employees _____ Employees _____	Type _____ Mineral _____ Type _____ Type _____ Type _____ MGD _____ Watts _____

<b>FUNDING</b>		
Federal \$ _____	State \$ _____	Total \$ _____

<b>PROJECT ISSUES DISCUSSED IN DOCUMENT</b>			
<input checked="" type="checkbox"/> Aesthetic/Visual <input checked="" type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input checked="" type="checkbox"/> Archaeological/Historical <input type="checkbox"/> Coastal Zone <input checked="" type="checkbox"/> Drainage/Absorption <input checked="" type="checkbox"/> Economic/Jobs <input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Flood Plain/Flooding <input checked="" type="checkbox"/> Forest Land/Fire Hazard <input checked="" type="checkbox"/> Geological/Seismic <input checked="" type="checkbox"/> Minerals <input checked="" type="checkbox"/> Noise <input checked="" type="checkbox"/> Population/Housing Balance <input checked="" type="checkbox"/> Public Services/Facilities <input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Schools/Universities <input type="checkbox"/> Septic Systems <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading <input checked="" type="checkbox"/> Solid Waste <input checked="" type="checkbox"/> Toxic/Hazardous <input checked="" type="checkbox"/> Traffic/Circulation <input checked="" type="checkbox"/> Vegetation <input checked="" type="checkbox"/> Water Quality	<input checked="" type="checkbox"/> Water Supply <input checked="" type="checkbox"/> Wetland/Riparian <input checked="" type="checkbox"/> Wildlife <input checked="" type="checkbox"/> Growth Inducing <input checked="" type="checkbox"/> Land Use <input checked="" type="checkbox"/> Cumulative Effects <input type="checkbox"/> Other _____

**PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION:** Citywide-various

The Housing Element is one of the seven State-mandated elements of the City's General Plan and was last updated in 2014 for the 2014 – 2019 planning period pursuant to California Government Code Section 65588. The Housing Element identifies and assesses the City's existing and projected housing needs and provides an inventory of constraints and resources relevant to meeting these needs. The Housing Element must also identify how the City will meet its share of the regional housing need, commonly referred to as regional housing needs allocation (RHNA). The Housing Element update identifies the potential for development of up to 369 new housing units.

In addition to the Housing Element Update, the proposed project includes a General Plan Land Use Element Map Amendment and Development Code Zoning Map Amendment zoning change to help meet the RHNA. The land use change and rezoning amendments will affect Assessor's Parcel Numbers (APNs) 060-309-002, 060-156-011, 060-156-031, 060-242-044, and 060-242-45.

**REVIEWING AGENCIES CHECKLIST**

- Resources Agency
- Boating & Waterways
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources

**Business, Transportation & Housing**

- Aeronautics
- California Highway Patrol
- CALTRANS
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services \_\_\_\_\_

**State & Consumer Services**

- General Services

**Environmental Protection Agency**

- Air Resources Board
- California Department of Resources Recycling and Recovery (CalRecycle)
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB

**Youth & Adult Corrections**

- Corrections

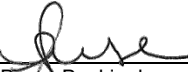
**Independent Commissions & Offices**

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

**PUBLIC REVIEW PERIOD**

**Starting Date: Friday, September 18, 2020**

**Ending Date: Monday, October 19, 2020**

Signature  Janet Reese for  
Bruce Buckingham  
Community Development Director  
City of Grover Beach

**Date September 18, 2020**

<p><b>Consultant:</b> Consulting Firm: <u>PlaceWorks</u> Address: <u>P.O. Box 1316</u> City/State/Zip: <u>San Luis Obispo, CA 93406</u> Contact: <u>Amy Sinsheimer</u> Phone: <u>(805) 439-1922</u></p>
<p><b>Lead Agency:</b> Bruce Buckingham, Community Development Director City of Grover Beach 154 S 8<sup>th</sup> Street Grover Beach, CA 93433 Phone: (805) 473-4520</p>

<p><b>For SCH Use Only:</b></p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p><b>Clearance Date</b></p> <p>Notes:</p>
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