

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
--------------

**Project Title:** Greenbelt Fuel Reduction Project

Lead Agency: City of Monterey Contact Person: Christy Sabdo, AICP  
 Mailing Address: 570 Pacific Street Phone: (831) 646-3758  
 City: Monterey Zip: 93940 County: Monterey

**Project Location:** County: Monterey City/Nearest Community: City of Monterey

Cross Streets: Seven greenbelts throughout the City (see attached) Zip Code: 93940

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: SR 1 Waterways: Pacific ocean

Airports: Monterey Airport Railways: Monterey Branch Line Schools: Multiple within and adjacent to the City

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                               |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                            |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                           |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Fuel management</u> |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____               |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                    |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____               |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____    |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____              |
| <input type="checkbox"/> Recreational: _____                                  | <input checked="" type="checkbox"/> Other: <u>Fuel management</u> |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |   |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Aesthetic/Visual                    | <input type="checkbox"/> Fiscal                      | <input type="checkbox"/> Recreation/Parks                           | <input checked="" type="checkbox"/> Vegetation       |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding        | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality    |
| <input type="checkbox"/> Air Quality                         | <input type="checkbox"/> Forest Land/Fire Hazard     | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater    |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                    | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement           |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Noise                       | <input type="checkbox"/> Solid Waste                                | <input type="checkbox"/> Land Use                    |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance  | <input type="checkbox"/> Toxic/Hazardous                            | <input type="checkbox"/> Cumulative Effects          |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities  | <input type="checkbox"/> Traffic/Circulation                        | <input type="checkbox"/> Other: _____                |

**Present Land Use/Zoning/General Plan Designation:**

Open Space (O), Planned Community (PC), and Residential Single-Family District (R-1)

**Project Description:** *(please use a separate page if necessary)*

The objective of the proposed project is to reduce the risk of wildfire in the seven greenbelts through fuel reduction actions undertaken by the City. Managed reduction of fire fuel hazards would include but is not limited to the following actions: thinning of vegetation and removal of trees in areas where high fire hazard conditions exist due to dry conditions; mechanical thinning and removal of vegetation would be implemented using string and blade trimmers (i.e., weed eaters), mowers, and chainsaws; and treated fire fuel materials would either be removed from the greenbelts and disposed of in a landfill with a green waste composting program or would be chipped and used as mulch within the greenbelts.



## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input checked="" type="checkbox"/> Health Services, Department of      | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 9/3/2020 Ending Date 10/5/2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Denise Duffy &amp; Associates, Inc.</u>	Applicant: <u>City of Monterey</u>
Address: <u>947 Cass Street Suite 9</u>	Address: <u>570 Pacific Street</u>
City/State/Zip: <u>Monterey, California 93940</u>	City/State/Zip: <u>Monterey, CA 93940</u>
Contact: <u>Josh Harwayne</u>	Phone: <u>831-646-3758</u>
Phone: <u>(831) 373-4341 Ex. 25</u>	

Signature of Lead Agency Representative:  Date: 8/27/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

# Additional Information

---

## Project Location

The project includes seven greenbelts throughout the City of Monterey. The following provides the location details for each greenbelt:

### Veteran's Park

**Latitude/Longitude:** 36°36'1.319"N,  
121°54'31.913"W

**Assessor's Parcel No:** 001-992-008-000

**Total Acres:** 15.7

**Schools within 2 miles:** Pacific Grove Community High School, Santa Catalina School, Naval Postgraduate School, Bay View Academy, Walter Colton Middle School, San Carlos School, Monte Vista Elementary, Monterey Peninsula College, Monterey High School, La Mesa Elementary, Cypress Continuation High School, Pacific Grove High School, Trinity Christian High School, Forest Grove Elementary, Pacific Grove Middle School, Robert Down Elementary, Big Sur Charter School

### Monte Vista

**Latitude/Longitude:** 36°35'27.219"N,  
121°54'56.563"W

**Assessor's Parcel No:** 014-031-003-000, 014-041-014-000, 001-631-016-000, 001-642-008-000, 001-661-042-000

**Total Acres:** 7.8

**Schools within 2 miles:** Pacific Grove Community High School, Santa Catalina School, Naval Postgraduate School, Bay View Academy, Walter Colton Middle School, San Carlos School, Monte Vista Elementary, Monterey Peninsula College, Monterey High School, La Mesa Elementary, Cypress Continuation High School, Pacific Grove High School, Trinity Christian High School, Forest Grove Elementary, Pacific Grove Middle School, Robert Down Elementary, Big Sur Charter School, Stevenson School

### Carmelo Street

**Latitude/Longitude:** 36°35'32.71"N,  
121°53'52.501"W

**Assessor's Parcel No:** N/A

**Total Acres:** 0.7

**Schools within 2 miles:** Pacific Grove Community High School, Santa Catalina School, Naval Postgraduate School, Bay View Academy, Walter Colton Middle School, San Carlos School, Monte Vista Elementary, Monterey Peninsula College, Monterey High School, La Mesa Elementary, Cypress Continuation High School, Pacific Grove High School, Trinity Christian High School, Forest Grove Elementary, Pacific Grove Middle School, Robert Down Elementary, Big Sur Charter School

### Don Dahvee

**Latitude/Longitude:** 36°35'21.054"N,  
121°53'45.843"W

**Assessor's Parcel No:** 001-751-001-000, 001-743-016-000, 001-761-044-000

**Total Acres:** 71.5

**Schools within 2 miles:** Santa Catalina School, Naval Postgraduate School, Bay View Academy, Foothill Elementary, Walter Colton Middle School, San Carlos School, Monte Vista Elementary, Monterey Peninsula College, Monterey High School, La Mesa Elementary, Cypress Continuation High School, Pacific Grove High School, Trinity Christian High School, Carmel High



### **Skyline Forest**

**Latitude/Longitude:** 36°35'2.49"N,  
121°54'51.062"W

**Assessor's Parcel No:** 014-131-021-000, 014-131-022-000, 0141-111-009-000, 014-091-028-000, 014-041-002-000, 014-051-001-000, 014-051-002-000, 014-051-003-000, 014-051-004-000, 014-051-005-000, 014-101-034-000, 014-081-028-000, 014-081-029-000, 014-072-012-000

**Total Acres:** 36.1

**Schools within 2 miles:** Pacific Grove Community High School, Naval Postgraduate School, Bay View Academy, Walter Colton Middle School, San Carlos School, Monte Vista Elementary, Monterey Peninsula College, Monterey High School, La Mesa Elementary, Cypress Continuation High School, Pacific Grove High School, Trinity Christian High School, Forest Grove Elementary, Pacific Grove Middle School, Robert Down Elementary, Big Sur Charter School, Stevenson School, Carmel High School

### **Josselyn Canyon**

**Latitude/Longitude:** 36°35'19.437"N,  
121°52'2.092"W

**Assessor's Parcel No:** 101-251-002-000, 010-251-004-000

**Total Acres:** 9.3

**Schools within 2 miles:** Santa Catalina School, Naval Postgraduate School, Bay View Academy, Foothill Elementary, Del Rey Woods Elementary, San Carlos School, Monte Vista Elementary, Monterey Peninsula College, Monterey High School, La Mesa Elementary, Monterey Bay Christian School, Cypress Continuation High School, Walter Colton Middle School

### **Fisherman Flats**

**Latitude/Longitude:** 36°34'40.303"N,  
121°51'28.869"W

**Assessor's Parcel No:** 013-292-039-000

**Total Acres:** 5.0

**Schools within 2 miles:** Santa Catalina School, Naval Postgraduate School, Bay View Academy, Foothill Elementary, Del Rey Woods Elementary, San Carlos School, Monterey Peninsula College, La Mesa Elementary, Monterey Bay Christian School, Cypress Continuation High School