

2020099006

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Old Jarvis Road Well Destruction Project

Lead Agency: Alameda County Water District Contact Person: Douglas Young
Mailing Address: 43884 S. Grimmer Boulevard Phone: 1-510-668-4452
City: Fremont Zip: 94555 County: Alameda

Project Location: County: Alameda City/Nearest Community: Newark

Cross Streets: Cedar Boulevard and Bridgepointe Drive Zip Code: 94560

Longitude/Latitude (degrees, minutes and seconds): 122 ° 03 ' 23 " N / 37 ° 31 ' 57 " W Total Acres: N/A

Assessor's Parcel No.: 092A050103415 Section: 5S Twp.: 2W Range: 02D Base:

Within 2 Miles: State Hwy #: 84 Waterways: Newark Slough

Airports: none Railways: UPRR Schools: 5

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other:
SEP 02 2021

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Well Destruction
STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units _____ Acres _____ [] Transportation: Type _____
[] Office: Sq.ft. _____ Acres _____ Employees _____ [] Mining: Mineral _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Power: Type _____ MW _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Waste Treatment: Type _____ MGD _____
[] Educational: _____ [] Hazardous Waste: Type _____
[] Recreational: _____ [] Other: Well Destruction
[] Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Wildlife Refuge/Open Space

Project Description: (please use a separate page if necessary)

ACWD proposes to properly destroy two abandoned irrigation wells that are potentially acting as pathways for saltwater intrusion into the lower drinking water aquifers. Debris within the two wells will be cleaned out, the existing well casing perforated, and the casing will be backfilled with a neat cement sand slurry mixture. The upper portion of the casing will be removed and the resulting hole will be filled to grade with native material.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>SWRCB- Division of Financial Assistance</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 2, 2020 Ending Date October 2, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA</u>	Applicant: <u>Alameda County Water District</u>
Address: <u>157 Park Place</u>	Address: <u>43885 South Grimmer Blvd.</u>
City/State/Zip: <u>Point Richmond, CA 94801</u>	City/State/Zip: <u>Fremont, CA 94538</u>
Contact: <u>Shanna Guiler</u>	Phone: <u>510 - 668-4452</u>
Phone: <u>510 - 236 - 6810</u>	

Signature of Lead Agency Representative: Laura J. Hidas Date: 09/01/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.