

DATE FILED & POSTED

Posted On: 11/18/22

Removed On: 12/31/22

Receipt No: 36-11192022
- 808

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

**COUNTY OF
SAN BERNARDINO**

NOV 18 2022

NOTICE OF DETERMINATION

CLERK OF THE BOARD

TO:

Clerk of the Board of Supervisors
County Government Center
385 North Arrowhead Avenue
San Bernardino, CA 92415-0130

Office of Planning & Research
State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812-3044

FROM:

Local Agency Formation Commission
1170 West 3rd Street, Unit 150
San Bernardino, CA 92415-0490

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

PROJECT TITLE: LAFCO 3255 – Sphere of Influence Amendment for the City of Rancho Cucamonga (expansion), Cucamonga Valley Water District (expansion), Rancho Cucamonga Fire Protection District (expansion), West Valley Mosquito and Vector Control District (expansion), City of Fontana (reduction), and Fontana Fire Protection District (reduction)

STATE CLEARINGHOUSE No.: 2020090076

PROJECT LOCATION: The proposed sphere of influence amendment area includes two parcels, Assessor Parcel Number (APN) 0229-291-46, a portion of APN 0229-291-23, and the northerly right-of-way portion of Napa Street encompassing approximately 4.8 acres.

PROJECT DESCRIPTION: The sphere of influence amendments are component actions to the concurrent reorganization proposal (LAFCO 3256).

LEAD AGENCY CONTACT: Sean McPherson, Senior Planner, City of Rancho Cucamonga at (909) 774-4307

RESPONSIBLE AGENCY CONTACT: Local Agency Formation Commission Staff at (909) 388-0480

This is to advise that the Local Agency Formation Commission for San Bernardino County, as responsible agency, has approved the above-described project and has made the following determinations regarding the project:

1. The project will have a significant adverse impact on the environment.
2. The Complete Final Environmental Impact Report (EIR), was prepared by the City of Rancho Cucamonga as a function of its review of the Speedway Commerce Development Project (SCH No. 2020090076) and was considered by the Commission pursuant to the provisions of CEQA. A copy of the Complete Final EIR may be reviewed at the Local Agency Formation Commission Office, 1170 West 3rd Street, Unit 150, San Bernardino, CA 92415-0490.
3. Mitigation measures and the mitigation monitoring and reporting program contained in the City of Rancho Cucamonga's Complete Final EIR have been acknowledged by the Local Agency Formation Commission. The Commission finds that no additional feasible alternatives or mitigation measures will be adopted by the Commission. The Commission finds that all changes, alterations, and mitigation measures are within the responsibility and jurisdiction of the City of Rancho Cucamonga and/or other agencies and not the Commission. The

Commission finds that it is the responsibility of the City of Rancho Cucamonga to oversee and implement these measures and the mitigation monitoring and reporting program.

4. A Statement of Overriding Considerations was not adopted by the Commission for this project.
5. A Findings of Fact was adopted by the Commission for this project.

DECISION DATE: November 16, 2022


SAMUEL MARTINEZ
Executive Officer

cc: Sean McPherson, Senior Planner, City of Rancho Cucamonga

**COUNTY OF
SAN BERNARDINO
NOV 18 2022
CLERK OF THE BOARD**

CITY OF RANCHO CUCAMONGA
NOTICE OF DETERMINATION

CLERK OF THE
BOARD OF SUPERVISORS

2022 JAN 21 AM 9: 22

TO: Clerk of the Board
County of San Bernardino
385 N. Arrowhead
San Bernardino, CA 92415-0130

FROM: City of Rancho Cucamonga
Planning Department
10500 Civic Center Drive
Rancho Cucamonga, CA 91730
Contact: Sean McPherson, Sr. Planner
(909) 774-4307

TO: Office of Planning and Research
1400 Tenth Street, Room 113
Sacramento, CA 95814

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

State Clearinghouse Number: 2020090076

Project Title: Speedway Commerce Center Project

Project Applicant: Kimley Horn Associates

Project Location: Approximately 650 feet east of Etiwanda Avenue, north of Napa Street, west of the San Sevaine Channel, east of the East Etiwanda Creek, and south of the BNSF/Metrolink Railway in the County of San Bernardino.

Project Description. The Speedway Commerce Center Project proposes to construct 2 warehouse buildings including approximately 20,000 sf of ancillary office spaces and 635,878 sf of warehouse space for a total of 655,878 sf. with associated parking and landscaping on 2 contiguous parcels of approximately 34.61 acres. A majority of the proposed site is located within the City limits with some portions that are located within the County of San Bernardino and City of Fontana Sphere of Influence. Pre-zoning and annexation approvals are also required as part of the Project.

This is to advise that the City of Rancho Cucamonga, the Lead Agency, approved the above-described project on January 19, 2022, and has made the following determinations regarding the above project.

1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of approval of the project.
4. A mitigation reporting or monitoring plan was was not adopted for this project.
4. A statement of Overriding Considerations was was not adopted for this project.
5. Findings were were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

City of Rancho Cucamonga Planning Department, 10500 Civic Center Drive, Rancho Cucamonga, CA 91730

Signature: [Signature] Title: Senior Planner Date: 1/20/22

Date received for filing at OPR:

COUNTY OF
SAN BERNARDINO
NOV 18 2022
CLERK OF THE BOARD

DATE FILED & POSTED

Posted On: 1-21-22

Removed On: 2-20-22

Receipt No: 36-01212022-058



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a



RECEIPT NUMBER:
 36 — 01212022 — 058
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2020090076

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------|------------------|
| LEAD AGENCY City of Rancho Cucamonga | LEAD AGENCY EMAIL | DATE 01212022 |
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER | |

PROJECT TITLE

Speedway Commerce Center Project

| | | |
|---|-----------------------------|--------------------------------|
| PROJECT APPLICANT NAME Kimly Horn Associates | PROJECT APPLICANT EMAIL | PHONE NUMBER (909) 774-4307 |
| PROJECT APPLICANT ADDRESS 10500 Civic Center Drive | CITY Rancho Cucamonga CA | STATE CA |
| | | ZIP CODE 91730 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 3,539.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,589.25

SIGNATURE

X Cynthia Merendon

AGENCY OF FILING PRINTED NAME AND TITLE

Cynthia Merendon, Deputy Clerk

COUNTY OF
SAN BERNARDINO

NOV 18 2022

CLERK OF THE BOARD