

COUNTY OF  
SAN BERNARDINO

NOV 18 2022

CLERK OF THE BOARD

LOCAL AGENCY FORMATION COMMISSION  
FOR SAN BERNARDINO COUNTY

NOTICE OF DETERMINATION

DATE FILED & POSTED

Posted On: 11/18/22

Removed On: 12/31/22

Receipt No: 36-1118 2022

-809

TO:

Clerk of the Board of Supervisors  
County Government Center  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0130

Office of Planning & Research  
State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812-3044

FROM:

Local Agency Formation Commission  
1170 West 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490

**SUBJECT:** Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

**PROJECT TITLE:** LAFCO 3256 – Reorganization to Include Annexations to the City of Rancho Cucamonga, Cucamonga Valley Water District, Rancho Cucamonga Fire Protection District, and West Valley Mosquito and Vector Control District, and Detachments from Fontana Fire Protection District and County Service Area 70 (Speedway Commerce Development Project)

**STATE CLEARINGHOUSE NO.:** 2020090076

**PROJECT LOCATION:** The entire reorganization area is generally located north of Napa Street and generally east of Etiwanda Avenue.

- *Annexation to the City of Rancho Cucamonga, Rancho Cucamonga Fire Protection District, and West Valley Mosquito and Vector Control District and Detachment from Fontana Fire Protection District and County Service Area 70*

The proposed annexation to the City, Rancho Cucamonga Fire Protection District, and West Valley Mosquito and Vector Control District and detachment from the Fontana Fire Protection District and County Service Area 70 includes two parcels, Assessor Parcel Number (APN) 0229-291-46, a portion of APN 0229-291-23, and the northerly right-of-way portion of Napa Street encompassing approximately 4.8 acres.

- *Annexation to Cucamonga Valley Water District*

The entire Project area is not within the Cucamonga Valley Water District. Therefore, the proposed annexation to the Cucamonga Valley Water District includes three parcels, APNs 0229-291-54, 0229-291-46, a portion of APN 0229-291-23, and the northerly right of way of Napa Street encompassing approximately 37.6 acres.

**PROJECT DESCRIPTION:** The reorganization proposal includes annexation to the City of Rancho Cucamonga for the provision of municipal-level services. The reorganization also includes the annexation to the Cucamonga Valley Water District, Rancho Cucamonga Fire Protection District (a subsidiary district of the City), and the West Valley Mosquito and Vector Control District, and detachment from the Fontana Fire Protection District.

**LEAD AGENCY CONTACT:** Sean McPherson, Senior Planner, City of Rancho Cucamonga at (909) 774-4307

**RESPONSIBLE AGENCY CONTACT:** Local Agency Formation Commission Staff at (909) 388-0480

This is to advise that the Local Agency Formation Commission for San Bernardino County, as responsible agency, has approved the above-described project and has made the following determinations regarding the project:

1. The project will have a significant adverse impact on the environment.
2. The Complete Final Environmental Impact Report (EIR), was prepared by the City of Rancho Cucamonga as a function of its review of the Speedway Commerce Development Project (SCH No. 2020090076) and was considered by the Commission pursuant to the provisions of CEQA. A copy of the Complete Final EIR may be reviewed at the Local Agency Formation Commission Office, 1170 West 3<sup>rd</sup> Street, Unit 150, San Bernardino, CA 92415-0490.
3. Mitigation measures and the mitigation monitoring and reporting program contained in the City of Rancho Cucamonga's Complete Final EIR have been acknowledged by the Local Agency Formation Commission. The Commission finds that no additional feasible alternatives or mitigation measures will be adopted by the Commission. The Commission finds that all changes, alterations, and mitigation measures are within the responsibility and jurisdiction of the City of Rancho Cucamonga and/or other agencies and not the Commission. The Commission finds that it is the responsibility of the City of Rancho Cucamonga to oversee and implement these measures and the mitigation monitoring and reporting program.
4. A Statement of Overriding Considerations was not adopted by the Commission for this project.
5. A Findings of Fact was adopted by the Commission for this project.

**DECISION DATE: November 16, 2022**

  
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**SAMUEL MARTINEZ**  
Executive Officer

**cc: Sean McPherson, Senior Planner, City of Rancho Cucamonga**

**COUNTY OF  
SAN BERNARDINO**  
NOV 18 2022  
**CLERK OF THE BOARD**

CITY OF RANCHO CUCAMONGA  
NOTICE OF DETERMINATION

CLERK OF THE  
BOARD OF SUPERVISORS

2022 JAN 21 AM 9:22

TO: Clerk of the Board  
County of San Bernardino  
385 N. Arrowhead  
San Bernardino, CA 92415-0130

FROM: City of Rancho Cucamonga  
Planning Department  
10500 Civic Center Drive  
Rancho Cucamonga, CA 91730  
Contact: Sean McPherson, Sr. Planner  
(909) 774-4307

TO: Office of Planning and Research  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

**Subject:** Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

**State Clearinghouse Number:** 2020090076

**Project Title:** Speedway Commerce Center Project

**Project Applicant:** Kimley Horn Associates

**Project Location:** Approximately 650 feet east of Etiwanda Avenue, north of Napa Street, west of the San Sevaine Channel, east of the East Etiwanda Creek, and south of the BNSF/Metrolink Railway in the County of San Bernardino.

**Project Description.** The Speedway Commerce Center Project proposes to construct 2 warehouse buildings including approximately 20,000 sf of ancillary office spaces and 635,878 sf of warehouse space for a total of 655,878 sf. with associated parking and landscaping on 2 contiguous parcels of approximately 34.61 acres. A majority of the proposed site is located within the City limits with some portions that are located within the County of San Bernardino and City of Fontana Sphere of Influence. Pre-zoning and annexation approvals are also required as part of the Project.

This is to advise that the City of Rancho Cucamonga, the Lead Agency, approved the above-described project on January 19, 2022, and has made the following determinations regarding the above project.

1. The project  will  will not have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not made a condition of approval of the project.
4. A mitigation reporting or monitoring plan  was  was not adopted for this project.
4. A statement of Overriding Considerations  was  was not adopted for this project.
5. Findings  were  were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

City of Rancho Cucamonga Planning Department, 10500 Civic Center Drive, Rancho Cucamonga, CA 91730

Signature: [Signature] Title: Senior Planner Date: 1/20/22

Date received for filing at OPR:

COUNTY OF  
SAN BERNARDINO

NOV 18 2022

CLERK OF THE BOARD

DATE FILED & POSTED

Posted On: 1-21-22

Removed On: 2-20-22

Receipt No: 30-01212022-058



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a



RECEIPT NUMBER:  
 36 — 01212022 — 058  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2020090076

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Rancho Cucamonga	LEAD AGENCY EMAIL	DATE 01212022
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Speedway Commerce Center Project

PROJECT APPLICANT NAME Kimly Horn Associates	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 774-4307
PROJECT APPLICANT ADDRESS 10500 Civic Center Drive	CITY Rancho Cucamonga CA	STATE CA
		ZIP CODE 91730

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$3,539.25 | \$ | 3,539.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,548.00 | \$ | 0.00     |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |          |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other

TOTAL RECEIVED \$ 3,589.25

SIGNATURE

X *Cynthia Merendon*

AGENCY OF FILING PRINTED NAME AND TITLE

Cynthia Merendon, Deputy Clerk

COUNTY OF  
SAN BERNARDINO

NOV 18 2022

CLERK OF THE BOARD