

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Innovative New Dock Chassis Depot

Lead Agency: City of Los Angeles Harbor Department

Contact Person: Leah Kohler

Mailing Address: 425 S. Palos Verdes St.

Phone: (310) 732-3675

City: San Pedro

Zip: 90731

County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: San Pedro

Cross Streets: New Dock Street and Pier S Avenue

Zip Code: 90731

Longitude/Latitude (degrees, minutes and seconds): 33 ° 45 ' 36.9 " N / 118 ° 14 ' 32.3 " W Total Acres: 15.3

Assessor's Parcel No.: 7440-012-902

Section: S Twp.: 5 Range: 13 Base: W

Within 2 Miles: State Hwy #: 47, 103, 710

Waterways: Pacific Ocean, Cerritos Channel, Dominguez Channel

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. 666,468 Acres 15.3 Employees 19 Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

General/Bulk Cargo - Non Hazardous (Industrial and Commercial) and qualified-heavy industrial ([Q] M3-1)

Project Description: (please use a separate page if necessary)

The proposed Project involves an approximately 5.3-acre expansion of an existing approximately 10-acre property on Terminal Island in the Port of Los Angeles (Port). The approximately 10-acre property is currently operated by Innovative Terminal Services, Inc. (Innovative) as a chassis depot that provides storage, maintenance, repairs, and stop/start functions of chassis. Stop/start functions allow truckers to pick up and drop off chassis. This involves renting and returning chassis on a regular basis. Other ancillary uses on the property include use of a portable office trailer, storage container, and weatherproof portable canopy to operate the aforementioned services. The future 5.3-acre expansion area is located at 960 New Dock Street, San Pedro. Innovative proposes to acquire a Term Permit to operate and expand the property to a total of approximately 15.3 acres. Expansion of the property would entail minimal construction activities that include moving existing K-rail fencing to create the new northern boundary.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> S <u>Other: South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

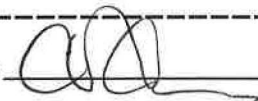
Local Public Review Period (to be filled in by lead agency)

Starting Date September 3, 2020 Ending Date October 2, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>Los Angeles Harbor Department</u>
Address: <u>5020 Chesebro Rd., Suite 200</u>	Address: <u>425 S. Palos Verdes Street</u>
City/State/Zip: <u>Agoura Hills, CA 91301</u>	City/State/Zip: <u>San Pedro, CA 90731</u>
Contact: <u>Lisa Blewitt, Project Manager</u>	Phone: <u>(310) 732-3675</u>
Phone: <u>(818) 338-6759</u>	

Signature of Lead Agency Representative: _____



Date: 08-26-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.