Notice of Exemption   - 1 -

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street
Sacramento, CA 95814

From:
Department of Fish and Wildlife
North Central Region
1701 Nimbus Rd, Suite A
Rancho Cordova, CA 95670
Contact: Patrick Moeszinger
Phone: (916) 767-3935

Project Title: Squaw Creek Restoration and North Meadow Enhancement Project (Request No. 1652-2020-040-001-R2)

Project Applicant: Katrina Smolen, Friends of Squaw Creek.

Project Location (include county): The Project is located adjacent to the 16th hole at the Squaw Creek Golf Course, a property owned by Squaw Creek Associates, LLC. The Project is roughly centered on the following geographic coordinates: 39.199018°, -120.223551°. The Project affects Squaw Creek, a tributary to the Truckee River.

Project Description: Pursuant to Fish and Game Code section 1652, the California Department of Fish and Wildlife has approved the Squaw Creek North Meadow Enhancement Project submitted by Katrina Smolen, Friends of Squaw Creek.

The proposed Project involves rehabilitating a heavily degraded portion of the Squaw Creek meadow, stabilizing a section of eroding streambank along Squaw Creek, and create greater floodplain connectivity.

Public Agency Approving Project: California Department of Fish and Wildlife

Person or Public Agency Carrying Out Project: Katrina Smolen, Friends of Squaw Creek.

Exempt Status:

☒ Categorical Exemption. Type – Class 33 California Code of Regulations, title 14, section 15333

Reasons why project is exempt: Class 33 consists of small projects not to exceed 5 acres in size to assure the maintenance, restoration, enhancement, or protection of habitat for fish, plants, or wildlife.

CDFW Contact Person: Patrick Moeszinger, Senior Environmental Scientist (Specialist), (916) 767-3935

Signature: DocuSigned by: *Kevin Thomas*
A2A0A9C574C3445...
Kevin Thomas, Regional Manager
Region 2: North Central Region

Date: 9/2/2020

Date received for filing at OPR: _____

Governor's Office of Planning & Research

Sep 02 2020

STATE CLEARINGHOUSE