

Notice of Exemption

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To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Region 1 – Northern
619 Second Street
Eureka, CA 95501



Street Address:
1400 Tenth Street
Sacramento, CA 95814

State Clearinghouse Number: N/A

Project Title: Bussman Bridge Project (Lake or Streambed Alteration Agreement No. 1600-2020-0143-R1)

Project Location: The project to be completed is located within the Maple Creek watershed, approximately 8 miles southeast of the town of Korbelt, County of Humboldt, State of California. The project is located in Section 21, T5N, R3E, Humboldt Base and Meridian; in the Maple Creek U.S. Geological Survey 7.5-minute quadrangle; Assessor's Parcel Number 313-164-04.

Project Description: The project (40.8001, -123.8445) proposes to reconstruct a permanent bridge across a Class II watercourse (Maple Creek) as well as reconstruct associated road segments. Work for this encroachment will include excavation, backfilling and compaction of fill, and rock armoring as necessary to minimize erosion.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Peter Bussman

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 2; California Code of Regulations, Title 14, Section 15302

Reasons why project is exempt: The project includes upgrading an existing watercourse crossing. There would be no significant adverse impact on endangered, threatened, or rare species or their habitat pursuant to §15065. There are no hazardous materials at or around the project site that may be disturbed or removed. The project will not result in impacts that are significant when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects.

CDFW Contact Person: Nicholas Simpson (Senior Environmental Scientist), (707) 445-6512

Signature: _____ *Date:* _____

Cheri Sanville, Senior Environmental Scientist Supervisor
Governor's Office of Planning & Research

Date received for filing at OPR: Sep 03 2020

STATE CLEARINGHOUSE