

This notice was posted on 08/27/2020  
and will remain posted for a period of thirty days  
through 09/27/2020

Deva Marie Proto, County Clerk  
BY: Carrie Anderson  
Carrie Anderson, Deputy Clerk

**Notice of Exemption Doc No.49-08272020-285**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** City of Santa Rosa  
69 Stony Circle  
Santa Rosa, CA 95401

County Clerk  
County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

**Project Title: City of Santa Rosa Parking Garages #1, #3, #9 and #12 2020 Repairs**  
**Project Applicant: City of Santa Rosa, Transportation and Public Works Department**  
**Project Location – Specific: 521 7th Street (#1), 735 5th Street (#3), 97 D Street (#9), & 555 1<sup>st</sup> Street (#12)**

**Project Description:**

This project will perform structural maintenance and waterproofing repairs to the public parking garages located on 7<sup>th</sup>, 5<sup>th</sup>, D and 1<sup>st</sup> Streets. These repairs are necessary to mitigate the effects of moisture infiltration and will preserve the service life of the parking structures. The project will be sequenced to allow portions of each parking structure to remain open during construction, minimizing impact to all users.

**Name of Public Agency Approving Project: CITY OF SANTA ROSA**  
**Name of Person or Agency Carrying Out Project: Cheryl Everson, (707) 543-3869**  
**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b) (1); 15268);  
 Declared Emergency (Sec. 21080(b) (3); 15269 (a));  
 Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));  
 Categorical Exemption. State type and section number: 15301 Categorical Exemption  
 Statutory Exemptions. State code number:

**Reasons why project is exempt:**

Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.

**Lead Agency Contact Person: Amy Nicholson, (707) 543-3258**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes  No

Signature: Amy Nicholson Date: 6/30/20 Title: Environmental Coordinator  
 Signed by Lead Agency  Signed by Applicant



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:  
 49-08272020-285

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 08/27/2020
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0827-02
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PROJECT TITLE  
 CITY OF SANTA ROSA PARKING GARAGES #1, #3, #9 AND #12 2020 REPAIRS

PROJECT APPLICANT NAME CITY OF SANTA ROSA TRANSPORTATION AND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)543-3258
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PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,406.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ _____ |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |                  |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ \$50.00 |
| <input type="checkbox"/> Other  |          | \$ _____         |

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED** \$ \_\_\_\_\_ \$50.00

SIGNATURE <i>X Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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**Deva Marie Proto**  
**Sonoma County**  
**County Clerk, Recorder, Assessor**  
585 Fiscal Drive, Suite 103  
Santa Rosa, CA 95403  
(707) 565-3800  
sonomacounty.ca.gov/CRA

**Receipt: 20-60034**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND WILDLIFE FILING	\$50.00
	# Pages	1
	Document #	49-08272020-285
	Document Info:	CITY OF SANTA ROSA
	Filing Type	NOE
	No F&W Fee- prev paid (requires copy)	false
<b>Total</b>		<b>\$50.00</b>
Tender (On Account)		\$50.00
Account#	5220	
Account Name	CITY OF SANTA ROSA-CAPITAL PROJECTS ENGINEERING (CPE)	
Customer Name	AUTHORIZED BY AIMEE DAVIGNON	
Balance	\$100.00	

Tell us how we're doing!!  
Text SURVEY to 707-755-6777  
(standard text msg rates may apply)  
Dejenos saber como fue su servicio!!  
Texte la palabra SURVEY a 707-755-6777  
(cargos por mensajes de texto pueden aplicarse)

**8/27/20 12:54 PM canders1**  
**Clerk**