



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: November 16, 2021
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2020090499
**Addendum FMHS/Lebec County Water District Water System
Improvement Project**

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached documents for more specific information: **NOD-11-15-2021 Updated**. All other project information remains the same.