

FILED

SAN FRANCISCO County Clerk

June 28, 2021

Notice of Determination

Appendix D

by: Fallon Lim Deputy County Clerk

To:

Office of Planning and Research U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk County of: San Francisco Address: 1 Dr Carlton B Goodlett Place, Rm168 San Francisco, CA 94102-4678

From:

Public Agency: City College of San Francisco Address: 50 Frida Kahlo Way, B606 San Francisco, CA 94112 Contact: Alberto Vasquez Phone: 415.239.3055

Lead Agency (if different from above): Address: Contact: Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 20200090261

Project Title: City College of San Francisco Updated Facilities Master Plan

Project Applicant: City College of San Francisco

Project Location (include county): Various locations throughout the City and County of San Francisco

Project Description:

The Updated Facilities Master Plan (FMP) provides a framework for future developments to support the goals and strategies of the College's Education Master Plan. The Updated FMP is a long-range plan, designed to guide future development through the year 2030. The framework encompasses modernized and efficient space use through demolition or decommissioning of certain aging facilities, renovation of other existing facilities, and construction of new facilities.

This is to advise that the City College of San Francisco has approved the above (Lead Agency or Responsible Agency)

described project on June 24, 2021 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.ccsf.edu/about-ccsf/administration/finance-and-administration/office-facilities-and-capital-planning

Signature (Public Agency): Title: Interim Assoc Vice Chancellor, CC

Date: 24 June 2021 Date Received for filing at OPR:

JUN 28 2021 POSTED TO



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 01 — 06/28/2021 — 25
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN FRANCISCO CITY COLLEGE	LEAD AGENCY EMAIL	DATE 06/28/2021
COUNTY/STATE AGENCY OF FILING Select County/State Agency	DOCUMENT NUMBER 759261	

PROJECT TITLE
CITY COLLEGE OF SAN FRANCISCO UPDATED FACILITIES MASTER PLAN

PROJECT APPLICANT NAME ALBERTO VASQUEZ	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 239-3055
PROJECT APPLICANT ADDRESS 50 FRIDA KAHLO WAY B606	CITY SAN FRANCISCO	STATE CA
		ZIP CODE 94112

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>3,445.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>71.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED** \$ 3,516.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE FALLON LIM, DEPUTY COUNTY CLERK
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