

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: County Road 40 over Cache Creek Bridge (22C-0091) Replacement ProjectLead Agency: Yolo County Department of Community ServicesContact Person: Stephanie CormierMailing Address: 292 West Beamer StreetPhone: 530-666-8041City: WoodlandZip: 95695County: Yolo**Project Location:** County: YoloCity/Nearest Community: RumseyCross Streets: County Road 40 and State Route 16Zip Code: 95679Longitude/Latitude (degrees, minutes and seconds): 38 ° 54 ' 35.7 " N / 122 ° 18 ' 30.6 " W Total Acres: 8.73 acAssessor's Parcel No.: Road ROW, 018-270-016Section: 4 & 9Twp.: T12NRange: R4WBase: Mt DiabloWithin 2 Miles: State Hwy #: SR16Waterways: Cache Creek, Fiske Creek, Rocky GulchAirports: NARailways: NASchools: NA**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: CE Mit Neg Dec

Other: _____

 FONSI

Sep 09 2020

Local Action Type: General Plan Update Specific Plan Rezone

STATE CLEARINGHOUSE

 Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Project Approval**Development Type:** Residential: Units _____ Acres _____

Acres _____

 Transportation: Type _____ Office: Sq.ft. _____ Acres _____ Employees _____

Acres _____

Employees _____

 Mining: Mineral _____ Commercial: Sq.ft. _____ Acres _____ Employees _____

Acres _____

Employees _____

 Power: Type _____ MW _____ Industrial: Sq.ft. _____ Acres _____ Employees _____

Acres _____

Employees _____

 Waste Treatment: Type _____ MGD _____ Educational: _____ Hazardous Waste: Type _____ Recreational: _____ Water Facilities: Type _____ MGD _____

MGD _____

 Other: Bridge Replacement**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Res.**Present Land Use/Zoning/General Plan Designation:**

Presently part of the Cache Creek Canyon Regional Park and zoned as Public Open Space (POS)

Project Description: (please use a separate page if necessary)

1. Description of Project:

The "project" is the replacement of the existing structurally deficient CR 40 bridge (22C-0091) over Cache Creek with a new three-span, cast-in-place, reinforced concrete slab superstructure. The replacement bridge will be constructed on an improved alignment at essentially the same location as the existing bridge. The purpose of the proposed Project is to increase public safety and provide a bridge that will meet Caltrans and the American Association of State Highway and Transportation Officials (AASHTO) Load and Resistance Factor Design (LRFD) Bridge Design Specifications. A detailed project description is included in Section 4 of the environmental document.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #10	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5S
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9 September 2020 Ending Date 9 October 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Sycamore Environmental Consultants</u>	Applicant: _____
Address: <u>6355 Riverside Blvd., Suite C</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95831</u>	City/State/Zip: _____
Contact: <u>Jeffery Little</u>	Phone: _____
Phone: <u>916-427-0703</u>	

Signature of Lead Agency Representative: Stephanie Cormier  Date: 9 Sept 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.