

Notice of Exemption

To: County Clerk
County Of San Diego
1600 Pacific Highway, Room 260 MS A-33
San Diego, CA 92101

From: San Diego County Water Authority
4677 Overland Avenue
San Diego, CA 92123-1233

State Clearinghouse
Email: state.clearinghouse@opr.ca.gov

Project Title: San Diego Gas & Electric (SDG&E) Lease at Water Authority's Central Shaft Site

Project Location - Specific: The project is in the City of San Diego south of Deprise Cove on Stonebridge Parkway

Project Location - City: San Diego **Project Location - County:** San Diego

Description of Nature, Purpose, and Beneficiaries of Project: The project is to grant a License agreement to SDG&E for use of the Central Shaft Site, an existing and maintained storage and laydown area. SDG&E use of the site includes laydown for materials and equipment for a gas line safety program and enhancements to their communications system. Laydown will include employee parking; pipe and material storage; pipe fabrication; and staging of frac tanks, a water filtration system, two office trailers, restrooms, generators, trash bins, and installation of a perimeter fence

Name of Public Agency Approving Project: San Diego County Water Authority

Name of Person or Agency Carrying Out Project: San Diego County Water Authority


Exempt Status:

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption: Class 1 Existing Facilities (Sec. 15301)/Class 4 Minor Alt. to land (Sec. 15304)/Class 5 Minor Alt. to land use limitations (Sec. 15305)
- Statutory Exemption. *State code number:*

Reasons why project is exempt: The License agreement is categorically exempt from CEQA per the Water Authority's administrative code Class 5 [§8.00.060(a)(5)(i)] and project activities are exempt per The Water Authority's administrative code Class 1 [§8.00.060(a)(1)(v)] and Class 4 [§8.00.060(4)(ii)].

Lead Agency Summer Adleberg, Pr. Water
Contact Person: Resources Specialist

Telephone: 858-522-6754

Signature:  Jeremy Crutchfield **Date:** September 9, 2020 **Title:** Water Resources Manager
Governor's Office of Planning & Research