

Notice of Exemption**Appendix E**

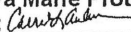
To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Santa Rosa
69 Stony Circle
Santa Rosa, CA 95401

County Clerk
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

This notice was posted on 08/26/2020
and will remain posted for a period of thirty days
through 09/26/2020

Doc No.49-08262020-283

Deva Marie Proto, County Clerk
BY: 
Carrie Anderson, Deputy Clerk

Project Title: Samuel Jones Hall Improvements- Expedited Emergency Shelter

Project Applicant: City of Santa Rosa, Transportation and Public Works

Project Location – Specific: 4020 Finley Avenue, Santa Rosa, CA, APN: 035-141-013

Project Description:

The objective of the project is to restore capacity at the shelter to pre-COVID 19 occupancy. The project scope involves installation of an approximately 8,000 SF prefabricated emergency shelter constructed in the rear parking lot. Associated improvements are expected to include but are not limited to building foundation, electrical connection, fire suppression system, heating ventilation and air conditioning (HVAC), temporary sanitation facilities, and accessibility improvements on site. The limits of construction is expected to be within existing hardscape/paved areas on the site.

Name of Public Agency Approving Project: CITY OF SANTA ROSA

Name of Person or Agency Carrying Out Project: Camron Macdonald, (707) 543-3769

Exempt Status: (check one):

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project: Section 15269 (c)
- Categorical Exemption. Class 3-Section 15303, Class 1- Section 15301,
Class 32 – Section 15332
- Statutory Exemptions. 15269 (c)
- Other. 15061(b)(3) – Common Sense Exemption

Reasons why project is exempt:

This action is statutorily exempt from the California Environmental Quality Act (CEQA) under section 15269 (c) since it is an action necessary to mitigate both the homelessness and COVID-19 emergencies. Specifically, the building will allow for social distancing to be maintained to reduce the spread of COVID-19 between sheltered individuals at Samuel Jones Hall. Further, the action is exempt pursuant to CEQA Guidelines section 15061(b)(3) as the activity in question will not have a significant effect on the environment. The project is located on a disturbed site and staffing for the project is expected to be a limited number of incremental staff relative to those already staffing Samuel Jones Hall. The project is also exempt pursuant to CEQA Guidelines section 15303 as it consists of construction and location of limited numbers of new facilities or structures not exceeding 10,000 square feet in floor area, and pursuant to CEQA Guidelines section 15301 as an addition to an existing structure that does not result in an increase of more than 10,000 square feet. Lastly, the project is categorically exempt from CEQA under Section 15332, Class 32 Infill Development Projects as the project: is consistent

with the general plan and zoning designation, is located within the city limits on a site less than five acres in size and is surrounded by urban uses, the site has no value as habitat for endangered species because the project site consists of an existing paved parking area, the site can be served by all required utilities and public services and approval of the project would not result in any significant effects relating to traffic, noise, air quality or water quality. There are no exceptions to the exemptions and there is no possibility that the activity will have a significant effect on the environment due to unusual circumstances.

Lead Agency Contact Person: Amy Nicholson, (707) 543-3258

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?

Yes No

Signature: Amy Nicholson Date: 8/14/2020 Title: Environmental Coordinator

Signed by Lead Agency Signed by Applicant



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:
49-08262020-283

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL SMOLINARI@SRCITY.ORG	DATE 08/26/2020
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0826-01
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PROJECT TITLE
SAMUEL JONES HALL IMPROVEMENTS- EXPEDITED EMERGENCY SHELTER

PROJECT APPLICANT NAME CITY OF SANTA ROSA, TRANSPORTATION AND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)543-3769
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PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,408.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ _____ |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE

x

AGENCY OF FILING PRINTED NAME AND TITLE

Carrie Anderson, Deputy County Clerk-Recorder