

Notice of Exemption

To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:

Department of Fish and Wildlife
Region 1 - Northern
601 Locust Street
Redding, California 96001

**Street Address:**

1400 Tenth Street
Sacramento, CA 95814

Project Title: Vue Stream Restoration Project (Lake or Streambed Alteration Agreement No. 1600-2019-0105-R1)

Project Location (include county): The project site is located near the town of Hayfork in Trinity County; Assessor's Parcel Number (APN) 017-390-13-00.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Lake and Streambed Alteration Agreement No. 1600-2019-0105-R1, pursuant to Section 1602 of the Fish and Game Code to Mr. Billy Vue.

This project has been proposed to remediate violations connected to cannabis cultivation as documented by CDFW. The Lake and Streambed Alteration Agreement includes one project for restoration of a stream segment.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Mr. Billy Vue

Exempt Status:

Statutory Exemption.

Categorical Exemptions. Types:

Class 8; California Code of Regulations, title 14, section 15308, Actions taken by regulatory agencies, as authorized by state or local ordinance, to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection of the environment.

Reasons why project is exempt: The project is a result of an enforcement action and necessary to protect the environment by eliminating the present adverse impacts to the stream and fish and wildlife resources. The project includes restoration of a stream segment.

CDFW Contact Person: Jacqueline Matthews, Senior Environmental Scientist (Specialist) (530) 225-2551.

Signature: _____

Date: _____

Donna L. Cobb
Senior Environmental Scientist Supervisor
Watershed Enforcement Team 1

Governor's Office of Planning & Research

Date received for filing at OPR: _____ **Sep 14 2020**

STATE CLEARINGHOUSE